

THE HERBERG COLLECTION  
in the Drew University Library  
A GUIDE TO THE PAPERS AND ANNOTATED TEXTS

Compiled by Janice Frederick, James Gilman, Charles J. Lopez Jr., and Harvey Nelson under the  
editorship of Donald M. Vorp

Drew University  
Madison, New Jersey  
June 16, 1978

With addition of September 1983. p.10

Note: This document was scanned using Optical Character Recognition. Formatted by Cheryl  
Oestreicher in 2006. please notify the Drew University Archives of any errors.

## CONTENTS

PREFACE

PAPERS

ANNOTATED TEXTS

### PREFACE

The papers and books of Will Herberg (1902-1977), Andrew W. Stout Professor of Philosophy and Culture at Drew University, were presented to the University Library in 1976. These materials were organized in 1976-78 and that organization forms the basis for this guide. It provides an outline arrangement of Herberg's personal papers and an alphabetical author-title listing of annotated books and pamphlets from his private library. While a full calendar description of the papers awaits additional work, such a guide may usefully assist scholars in the location of material.

The Herberg Collection, covering the period from 1929 to 1977, varies greatly in form and content. It includes articles, lectures, letters, notes, clippings, annotated texts and ranges widely over areas of social, political, historical, philosophical, and theological concern. Aspects of Herberg's association with Marxism, his involvement with labor, his re-discovery of Judaism, and his role as a discerning interpreter of religion and culture are all represented within the collection. Something of the highly complex vision which characterizes the Herberg biography is likewise disclosed, along with a continuing sense of the extraordinary intensity of his teaching presence and his impressive hold on synthetic analysis.

In organizing the collection, the University Library has sought, wherever possible, to preserve the working order in which Herberg had many of his papers. Particular categories within the broad subject headings of "Lecture", "Notes", and "Public Lectures" are in-variably his own. This means, for example, that a public lecture titled "Judaism, Economics, and Social Action" will not be found under the heading, "Public Lecture (by Title)". It can, however, be located in the organizational context in which Herberg had placed it: in a folder of public lecture materials which he had marked "Religion and the Issues of Contemporary Life and Culture" and which is found here under the heading, "Public Lecture (by Subject)". This is perhaps enough to suggest that some attention to Herberg's categories will itself assist the user in locating specific material.

Those interested in the Herberg documents may wish to be aware of other possible points of entry. Additional Herberg letters may well survive in the extensive network of contacts he had with contemporaries such as Jay Lovestone, Sidney Hook, Gerson Cohen, Lewis Feuer, and others. Relationships between Herberg and others within Local 22 of the International Ladies' Garment Workers' Union may also merit some attention. Extensive work on Herberg presumably cannot be done without reference, as well, to the specialized re-sources of the Tamiment Library at New York University, the archives of the International Ladies' Garment Workers' Union, the New York Public Library, and the library of Jewish Theological Seminary. All of these centers are especially important for placing him in relation to Marxism, labor and Judaism.

Particular attention should be called to the work done thus far on the Herberg bibliography. This work at Drew extends over several years and includes, in addition to my own contribution, the efforts especially of Professor Donald G. Jones, Lawrence D. McIntosh, and Francine Quaglio. Rabbi Hershel Matt, long-time friend of Will Herberg, has also provided important bibliographical data, in addition to making his own collection of Herberg materials available through photocopy.

Through the courtesy of Professor Jones, the excellent bibliographical work of Douglas Webb is likewise now accessible.

This guide is very much a cooperative project and it is a pleasure to acknowledge and thank my colleagues, Janice Frederick, James Gilman, Charles J. Lopez Jr., and Harvey Nelson for their consistently careful work.

Donald N. Vorp

Drew University June 16,  
1978

## HERBERG COLLECTION PAPERS

### I. Articles

#### A. Annotated

- 1 1935-1945
- 2 1946-1952
- 3 1953-1966
- 4 1967-1971
- 5 1972-1975

#### B. Published

- 6 -1946
- 7 1947-1951
- 8 1952-1954
- 9 1955-1957
- 10 1958-1960
- 11 1961-1964
- 12 1965-1970
- 13 1971-1973

#### C. Unpublished

- 14.1 Articles. Unpublished
- 14.2 Articles. Unpublished

### II. Bibliographies

- 15 Bibliographies by Herberg
- 16 Bibliographies of Herberg's Writings

### III. Biography

- 17 Biography

### IV. Book Reviews

#### A. By Herberg

#### B. About Herberg

- 18 1930-1954
- 19 1955-1975
- 20.1 About Herberg
- 20.2 About Herberg

### V. Class Records

- 21 Class Records

### VI. Correspondence

- 22 1929-1944
- 23 1945-1959
- 24 1960-1970
- 25 1971-1973
- 26 1974-1977

- 27 1947-1974, To Hershel and Gustine Matt
- 28 1948-1952, Publication Interests

#### VII. Course Outlines

- 29 -1968
- 30 1969-1975

#### VIII. Financial Records

- 31 1935-1949
- 32 1950-1969

#### IX. Journal

- 33 Journal

#### X. Lecture, Seminar, Tutorial Materials

- 34.1 American Labor and Unions
- 34.2 American Labor and Unions
- 35.1 American Socialist Political Theory
- 35.2 American Socialist Political Theory
- 36 Authority and Power
- 37.1 Basic Theories of Medieval Thought: Basic Themes
- 37.2 Basic Theories of Medieval Thought: Basic Themes
- 38 Being and Doing (Summer Session, University of Southern California, 1969)
- 39 Central Problems of Socialism, 1939; Critical Problems of Marxism, 1940.
- 40 Christianity, Buddhism and Existentialism
- 41 Christianity, Totalitarianism and Democracy
- 42 Church and State in Education
- 42A.1 Church and State
- 42A.2 Church and State
- 42A.3 Church and State
- 43 The Church and the World (General Theological Seminary)
- 44 Concept of Progress
- 45 Conservatism and Freedom in the American Tradition (Mid-western ISI Institute, 1971)
- 46 Contemporary Philosophy and Depth Psychology
- 47 Depth Psychology and Religion
- 48 Dimensions of Political Philosophy (Ethics and Politics)
- 49 Eschatology and History
- 50 The Fabric of a Free Society (Eastern ISI Institute, 1971)
- 51 Faith, History and Self-understanding: Meaning and Redemption in History.
- 52 Fascism and America
- 53 Fascism and Communism
- 54 German Idealism
- 55 Hermeneutics
- 56 Images of Man in Contemporary Western Thought (Saint Peter's College)
- 57 The Inner Crisis of Religion in Three-Faith America
- 58 Introduction to Islamic Studies

59	Introduction to Metaphysics
60	Introduction to Moral Philosophy
61	Liberalism and Conservatism (Eastern ISI Institute, 1970)
62	The Limits of Politics
63	Main Phases in the History of Western Philosophy
64	Major Aspects of the Thinking of Ludwig Wittgenstein
65	Modern Man in a Metaphysical Wasteland
66	The Negro and Education
67	The New Left
68	New Problems of Soviet Dictatorship, 1937; Soviet Dictatorship: Some Problems and Conclusions, 1938
69	Ontology and Ethics
70	Other Voices in Christian Ethics
71	Phenomenology
72	Phenomenology, Existentialism, and Depth Psychology
73	Philosophical Analysis and Theological Understanding
74	Philosophies of History: Augustine to Toynbee
75	Philosophy and Theology: Eight Types of Encounter
76	Philosophy and Theology: Six Types of Encounter
77	Philosophy in Crisis
78	The Problem of History
79	Problems of Jewish Self-Affirmation
80	Religion and Behavioral Sciences
81	Religion and Politics
82.1	Religion in America
82.2	Religion in America
82.3	Religion in America
82.4	Religion in America
83	Scholasticism, Mysticism, and Existentialism in Jewish Religious Thought
84	Science, Art, and Religion: A Philosophic Critique (New School)
85	Six Types of Christian Ethics
86	Social Philosophies (Saint Peter's College)
87	The Social Thought of Alexis de Tocqueville
88	Studies in Chinese Philosophy: Confucianism
89	Studies in Enlightenment Thought
90	Studies in Indian Philosophy
91	Studies in Mysticism
92	Studies in the Language of the Christian Faith
93	The Thought of Arthur Schopenhauer
94	The Thought of Ernst Cassirer
95	The Thought of Friedrich Nietzsche
96.1	The Thought of Karl Marx
96.2	The Thought of Karl Marx
97.1	The Thought of Sigmund Freud
97.2	The Thought of Sigmund Freud
98	Three Types of Thought and Language

- 99 Twentieth—Century Philosophies (New School)
- 100 Two Ways of Faith: Biblical Religion and Buddhism
- 101 Types of Dialogical Theology

XI. Notes

- 102 American Christianity 103.1
- 103.1 America's Negro Problem
- 103.2 America's Negro Problem
- 104 Augustine
- 105 Barth, Karl
- 106 Berdyaev, Nicolas
- 107 Brunner, Emil
- 108 Buber, Martin
- 109 Bultmann, Rudolf
- 110.1 Burke, Edmund
- 110.2 Burke, Edmund
- 111 Catholicism
- 112.1 Chinese Studies
- 112.2 Chinese Studies
- 113 Church and State
- 114 Communism
- 115 Communism, Soviet
- 116 Comte, Auguste
- 117 Cullmann, Oscar
- 118 Dewey, John
- 119 Directions in Protestant Theology
- 120 Ebner, Ferdinand
- 121 English Empiricists: 18th Century, Locke, Berkeley, Hume
- 122 Faith
- 122A French Revolution – Napoleon
- 123.1 Freud and Psychoanalysis
- 123.2 Freud and Psychoanalysis
- 123A.1 Greek and Jewish Society
- 124 Greeley, Andrew M.
- 125 Hegel, Georg W. F.
- 126 Heidegger, Martin
- 127 History
- 128 The Individual and Mass Society
- 129 Intellectuals
- 130 Jaspers, Karl
- 131.1 Judaism
- 131.2 Judaism
- 131.3 Judaism
- 132 Kafka, Franz
- 133 Kant, Immanuel
- 134 Kierkegaard, Søren

135	Language
136	Logical Positivism, Linguistic Analysis, and Meta-physics
137	Luxemburg, Rosa
138	Machiavelli, Niccolo
139	Marcuse, Herbert
140	Maritain, Jacques
141.1	Marxism (1931-1934)
141.2	Marxism (1935-1940)
141.3	Marxism
141.4	Marxism
142	Marxism and Communism
143	Marxism and Labor in the U. S. A.
144	Marxism and Political Thought
145	Marxism and War
146	Mass Society
147.1	Medieval Studies
147.2	Medieval Studies
148	Miscellaneous Notes
149	Modes of Theologizing
150	Myth and Mythmaking
150A	New Testament Times
151	Niebuhr, H. Richard
152.1	Niebuhr, Reinhold (1935-1949)
152.2	Niebuhr, Reinhold (1950-1965)
152.3	Niebuhr, Reinhold
152A.1	Pagan Empire – Constantine, Augustine, Ambrose
153	Papal Social Encyclicals
154	Philosophy and Metaphysics
155	Philosophy, Politics, and Ideology
156	The Problem of Religious Liberty
157.1	Protestantism
157.2	Protestantism
158	Psychology: Adler, Jung, Rank
159	Reading Notes From Herberg's Marxist Period
160	Reformation and Reformers: <i>Luther/Calvin</i>
161.1	Religion in America
161.2	Religion in America
162	Rosenzweig, Franz
163	Rousseau, Jean Jacques
164	Russell, Bertrand
165	Sartre, Jean-Paul
166	Structuralism
167	A Theological Note on Art
168.1	Thomas Aquinas and Medieval Thought
168.2	Thomas Aquinas and Medieval Thought
169	Tillich, Paul



170	Toynbee, Arnold
171	Troeltsch, Ernst
172	Two Orders: Nature and Spirit
173	Urban-Suburban Realities
174	Vatican II
175	Vico, Giambattista
176	Whitehead, Alfred North
177	World at War
178	Young Americans for Freedom, University Research Committee
179	Zen Buddhism

## XII. Photographs

180	Photographs
-----	-------------

## XIII. Public Lectures (by Subject)

181	Anxiety, Faith...
	Contents:
	Anxiety, Despair, & Faith: Beyond Despair
	Anxiety, Faith, and the Courage to Be Psychiatry and Religion
	Religion in Life: An Inquiry
	Religion in Personality Development
	Salvation without God
182	Approaches to Religion
	Contents:
	Approaches to Religion
	The Biblical-Existential Approach to Religion
	The Challenge and Decision of Faith
	Faith and Existence
	Frontiers of Thought: Religion & the Integration of Life
	The Need for Religion
	Present-day Alternatives to a Living Faith
	Religion, Reality and Illusion
	Sceptics Question Religion
	Some Comments on Quaker Mysticism as a Doctrine of Certainty
	What hope for the Wasteland: The Answer of Judaism
	Why a Philosophy of Religion
	Why Bother about Religion
183	Biblical Theology
	Contents:
	Biblical Faith and the Contemporary Mind
	Biblical Faith and the Vocation of Man
	The Biblical View of History
	The Doctrine of Man in Current Religious Thought
	Faith, History and the Drama of Redemption
	Fundamental Positions of Biblical Faith
	God and Man in the Old Testament

- The God of the Bible and the Gods of Modern Man  
The God of the Bible and the Gods of Modern Men  
Hebraic Foundations of the Christian Faith  
Introduction (The Scandal of Particularity)  
Premarital Sexual Relations  
Some Aspects of Nationalism in the Light of Biblical theology  
Some Basic Features of New Testament Ethics  
Some Basic Features of the Newer Protestant Theology  
The Strange New World of the Bible  
Understanding the Bible  
What is Man?
- 184 Church - State: Outline  
Contents:  
A Religion or Religion?  
Religious Communities in Present-day America
- 185 Communism, Democracy and Religion  
Contents:  
The Challenge of Communism  
Communism as Religion  
Communism, Democracy and Religion  
Faith, Totalitarianism, and Democracy
- 186 The Death of God Theology  
Contents:  
The Death of God Theology  
The Problem of Faith in a Godless World
- 187 Labor and Unionism  
Contents:  
Attitudes to the Labor Movement  
Bureaucracy and Democracy in Labor Unions  
The Church and Organized Labor  
Democracy in the Trade Union Movement  
Judaism, Labor and Social Justice  
Labor Unionism in a Religious Perspective  
Limited vs. Total Unionism  
On the Possibility & Limits of Controversy  
Organization, Power, and Justice  
Problem of Leadership in a Needle Trades Union  
Union Leaders in Psycho-Social Relation to their Membership
- 188.1 Moral Crisis I  
188.2 Moral Crisis II
- 189 Outlines (Public Lectures in Outline Form)  
Contents:  
American Foreign Policy in the Present Crisis  
Assimilation: Old and New  
Attitudes to the Labor Movement  
Behind the Iron Curtain

	Capitalism and Socialism in Light of the Judeo—Christian Ethic
	Civil Rights in Trade Unions
	Communism and Judaism
	Communists in the Educational System
	Critique of Pacifism: Lecture
	The End of a Schism: Socialism and Religion
	For Dialectics and Doubletalk
	Franz Rosenzweig: Pioneer of the "New Thinking" in Religion
	From Communism to Judaism
	Fundamental Problems of the Labor Movement Today
	The Future of Jewish Culture in America
	The Jew, the Land and the World
	Jewish Existence and Survival: A Theological View
	Jewish Religion as a Dynamic for Social Action
	Jewish Religion in the Modern World
	Labor and Politics in the Coming Period
	Marxism and Judaism
	The New Role of Religion in Contemporary Social Thinking
	Personalism and Democracy
	Personalism, Socialism and Democracy
	Present Situation and Problems of the Labor Movement
	Relevance of Religion to the Crisis of our Time
	Religion and Ethics
	Religious Foundations of Interfaith Work
	Salvation
	Some Comments on <i>Faith and History</i> by Reinhold Niebuhr
	Statement of Will Herberg for Panel Discussion "Civil Rights in Trade Unions"
	Towards a New Philosophy of Social Action
	Trade Union Racketeering
	Untitled Lecture on Frontier Fellowship (Madison, WI: April 6, 1951)
	Untitled Lecture on Trade Unions (Cornell University: April 20, 1947)
	What Can Judaism Do for Me?
	What Does it Mean to be a Jew?
	What I Owe Franz Rosenzweig
	What Is This Religion of Ours?
	What it Means to be a Jew
190	The Proliferation of Knowledge and the Task of Theology
	Contents:
	Faith and Secular Learning
	The Proliferation of Knowledge and the Task of Theology
191	Public Education
	Contents:
	Public Education and the Religious School in America
	Religious Conflict in America: Issues of Church and State
192	Religion and Social Concern
	Contents:

- Christian Faith and Totalitarian Rule  
 Religion and Social Concern  
 The Religious Dimension of Contemporary Social Concern  
 193 Religion and the Issues of Contemporary Life and Culture  
 Contents:  
 Judaism and Issues of Contemporary Life  
 Judaism and Race  
 Judaism and Religious Institutions  
 Judaism, Economics and Social Action  
 Judaism, Nationalism and World Community  
 Judaism, Sex and the Family  
 Religion and Art  
 Religion and Science  
 194 Science - Philosophy  
 Contents:  
 Modern Science and Religion  
 Relativism: Examination and Critique  
 The Relevance of Religion to the Social Sciences  
 Religion and the Social Sciences  
 Religious Presuppositions in Science  
 195 Theology and Education  
 Contents:  
 Biblical Faith and Liberal Education  
 Convocation Address, Ohio Wesleyan University, February 25, 1963  
 The Place of Religion in the University  
 Religion and Effective Teaching  
 Three Views of Man  
 Toward a Biblical Theology of Education

XIV. Public Lectures (by Title)

- 196 American Civil Religion  
 197 American Society and Education: Pluralism, Freedom, Totalitarianism (Calvin College)  
 198 Assimilation: The Jew, the Land, and the World  
 199 Athens and Jerusalem  
 200 Biblical Faith and Man Made Religion  
 201 Capitalism and Socialism in the Light of the Judeo-Christian Ethic  
 202 China: Social, Economic and Political Surveys  
 203 The Church under the Pressure of the World  
 204 Communism vs. Judaism  
 205 Conference of Jewish Relations: Tercentenary Conference on American Jewish  
 Sociology  
 206 The Council, the Ecumenical Movement, and the Problem of *Aggiornamento*  
 207 Foundation for Religious Action in the Social and Civil Order  
 208 The Future of Conservatism in America  
 209 The Integration of the Jew in America  
 210 An Interpretation of Jewish Ethics

- 211 Jewish Religion
- 212 Jews and the Present War
- 213 Judaism as Religion of Personal Decision and Commitment
- 214 Medieval Anthropology
- 215 On Academic Freedom
- 216 Personalism, Socialism and Democracy
- 217 Religion and Public Life
- 218 Religion in America (Barnard Lectures)
- 219 Religion in America: Today and Tomorrow (Phillips University Lectures)
- 220 Socialism, Zionism, and the Messianic Passion
- 221 Three Lectures on Jewish Religion
- 222 Toward a Biblical Theology of Higher Education
- 223 What is Man?
- 224 What Keeps Modern Man from Religion?

#### XV. Publications Material

- 225 "Business Enterprise in Moral Perspective" (Copy of an article in *Moral Man and Economic Enterprise*, Laurence G. Lavengood, ed. Evanston: Northwestern University Press, 1968)
- 226 *Judaism and Modern Man*. (Typescript and Questions)
- 227 *Protestant, Catholic, Jew*. (Mimeographed chapter and Questions)

#### XVI. Sermons

- 228 Sermons  
 Contents:  
 Faith and Responsibility  
 Homily at the Communion Service... June 5, 1961  
 A Jew Looks at Jesus  
 The Strangeness of Faith  
 What Does it Mean to Have a God?

#### XVII. Interviews

- 229 Transcribed Interview Herberg and William Buckley
- 230 Edited Herberg - Buckley Interview with Introduction by Thomas C. Oden. Letters between Oden and Buckley. "The Strengths of Our System"

### ANNOTATED TEXTS

- Abelson, Paul. *The seven liberal arts: a study in medieval culture*. New York: Russell & Russell Inc., 1965.
- Abrahams, Israel. *Permanent values in Judaism*. New York: Jewish Institute Press, 1923.
- Acton, Lord. *Essays on church and state*. Douglas Woodruff, ed. New York: Viking Press, 1953.
- Acton, Lord. *Essays on freedom and power*. Gertrude Himmelfarb, ed. Glencoe, IL: Free Press, 1948.
- Adams, Henry. *The degradation of the democratic dogma*. New York: The Macmillan Company, 1920.

- Adler, Mortimer J. *The conditions of philosophy: its checkered past, its present disorder and its future promise*. New York: Atheneum, 1965.
- Adler, Mortimer J. *A dialectic of morals*. Notre Dame: University of Notre Dame, 1941.
- Agar, William M. *The dilemma of science*. New York: Shoed & Ward, 1941.
- Agus, Jacob H. *Banner of Jerusalem*. New York: Bloch Publishing Company, 1946.
- Agus, Jacob B. *Modern philosophies of Judaism: a study of recent Jewish philosophies of religion*. New York: Behr—man's Jewish Book House, 1941.
- Alcock, Leslie. *Arthur's Britian: history and archaeology, AD 367-634*. Middlesex, England: Penguin Books Ltd., 1975.
- Aldridge, Alfred Owen. *Jonathan Edwards*. New York: Washing—ton Square Press, 1964.
- Aldridge, John W. *In the country of the young*. New York: Harrier & Row. 1970.
- Alexander, Franz. *Fundamentals of psycho-analysis*. New York: W. W. Norton & Company, 1948.
- Alexander, Franz. *Our age of unreason: a study of the irrational forces in social life*. Philadelphia: J. B. Lippincott Company, 1942.
- Alföldi, Andrew. *The conversion of Constantine and pagan Rome*. Oxford: Clarendon Press, 1969.
- Allan, Denison Maurice. *The realm of personality*. New York: Abingdon-Cokesbury Press, 1947.
- Allen, E. L. *A guide to the thought of Jacques Maritain: Christian humanism*. London: Hodder & Stoughton, undated
- Allen, E. L. *A guide to the thought of Nicholas Berdyaev: freedom in God*. London: Hodder & Stoughton, undated
- Allen, E. L. *A guide to the thought of Reinhold Niebuhr: Christianity and society*. London: Hodder & Stoughton, undated
- Allen, J. W. *A history of political thought in the sixteenth century*. London: Methuen & Company Ltd., 1957.
- Allen, W. S. *On the linguistic study of languages: an inaugural lecture*. London: Cambridge University Press, 1957.
- Allison, C. F. *The rise of moralism: the proclamation of the Gospel from Hooker to Baxter*. London: SPCK, 1966.
- Allmand, C. T. *Henry V*. London: The Historical Association, 1968.
- American Jewish year book 1955. Volume 56*. Morris Fine, ed. New York: The American Jewish Committee, 1955.
- American philosophy today and tomorrow*. Horace M. Kallen and Sidney Hook, ads. New York: Lee Furman Inc., 1935.
- Amis, Kingsley. *Lucky Jim's politics*. London: Conservative Political Centre, 1968.
- Amis, Kingsley. *Socialism and the intellectuals*. London: Devon-port Press Ltd., 1957.
- Ancient Jewish proverbs*. L. Cranmer-Byng and S. A. Kapadia, eds. London: John Murray, 1911.
- Ando, Takatura. *Metaphysics: a critical survey of its meaning*. Hague: Martinus Nijhoff, 1963.
- Ando, Takatura. *Metaphysics: a critical survey of its meaning*. Second enlarged edition. Hague: Martinus Nijhoff, 1974.
- Annan, Noel. *The curious strength of positivism in English political thought*. London: Oxford University Press, 1959.
- Anscombe, G. E. M. *Three philosophers*. Oxford: Basil Blackwell, 1963.
- Anti-Semitism: a social disease*. Ernst Simmel, ed. New York: International Universities Press, 1946.
- Antoni, Carlo. *From history to sociology: the transition in German historical thinking*. Detroit:

- Wayne State University Press, 1959.
- Arberry, A. J. *Sufism: an account of the mystics of Islam*. London: George Allen & Unwin Ltd., 1968.
- Aristotle. *From natural science, psychology, the Nicomachean Ethics*. Philip Wheelwright, ed. Garden City: Doubleday, Doran and Company, 1935.
- Aristotle. *The Nicomachean Ethics of Aristotle*. trans. by D. P. Chase. London: J. M. Dent, 1934.
- Aristotle. *The politics of Aristotle*. Ernest Barker, ed. Oxford: Clarendon Press, 1946.
- Aron, Raymond. *German sociology*. trans. by Mary and Thomas Bottomore. London: William Heinemann Ltd., 1957.
- Aron, Raymond. *Introduction to the philosophy of history: an inquiry on the limits of historical inquiry*. trans. by George J. Irwin. London: Weidenfeld and Nicolson, 1948.
- Artz, Frederick B. *Renaissance humanism 1300-1550*. Kent, OH: Kent State University Press, 1966.
- Ashley, Maurice. *The glorious revolution of 1688*. London: Hodder & Stoughton, 1966.
- Atkinson, James. *The trial of Luther*. London: B. T. Batsford Ltd., 1971.
- Aubrey, Edwin Ewart. *Present theological tendencies*. New York: Harper and Brothers, 1936.
- Aubrey, Edwin Ewart. *Secularism a myth: an examination of the current attack on secularism*. New York: Harper and Brothers, 1954.
- Auerbach, Erich. *Literary language and its public in late Latin antiquity and in the middle ages*. trans. by Ralph Manheim. London: Routledge & Kegan Paul, 1965.
- Augustine, Saint. *The Catholic and Manichaeian ways of life*. trans. by Donald A. and Idella J. Gallagher. Washington, DC: The Catholic University of America Press, 1966. (Fathers of the Church, 56)
- Aulén, Gustaf. *Church, law and society*. New York: Charles Scribner's Sons, 1948.
- Aurelius, Marcus. *Meditations*. Trans. By Meric Casaubon. London: J. M. Dent & Sons Ltd., 1937
- Aus der Fruhzeit des Marxismus: Engels Briefwechsel mit Kautsky*. Karl Kautsky, ed. Prag: Orbis Verlag, 1935.
- Avicenna: scientist and philosopher*. G. M. Wickens, ed. London: Luzac & Company Ltd., 1952.
- Avicenna's treatise on logic: Part one of Danesh-name Alai and Autobiography*. trans. by Farhang Zabeeh. Hague: Martinus Nijhoff, 1971.
- Avrich, Paul. *The Russian anarchists*. Princeton: Princeton University Press, 1967,
- Ayer, A. J. *The central questions of philosophy*. London: Weidenfeld and Nicolson, 1973.
- Ayer, A. J. *Philosophy and language*. Oxford: Clarendon Press, 1960.
- Ayer, A. J. *The revolution in philosophy*. London: Macmillan & Company Ltd., 1960.
- Ayer, Alfred Jules. *Language, truth and logic*. London: Victor Gollancz Ltd., 1948.
- Baab, Otto J. *The theology of the Old Testament*. New York: Abingdon-Cokesbury Press, 1949
- Badian, E. *Roman imperialism in the late republic*. Oxford: Basil Blackwell, 1948.
- Baeck, Leo. *The Pharisees and other essays*. New York: Schocken Books, 1947.
- Baer, Yitzhak G. *Galut*. New York: Schocken Books, 1947.
- Bagehot, Walter. *Bagehot's historical essays*. Norman St. John-Staves, ed. Garden City: Doubleday & Company, 1965.
- Baillie, D. M. *God was in Christ*. New York: Charles Scribner's Sons, 1948.
- Baillie, John. *The belief in progress*. London: Oxford University Press, 1950. (2 copies.)
- Baillie, John. *The idea of revelation in recent thought*. New York: Columbia University Press, 1956.

- Baillie, John. *Natural Science and the spiritual life*. London: Oxford University Press, 1951.
- Baillie, John. *What is Christian civilization?* New York: Charles Scribner's Sons, 1945.
- Bainton, Roland H. *Hunted heretic: the life and death of Michael Servetus 1511-1553*. Boston: Beacon Press, 1953.
- Bainton, Roland H. *The Reformation of the sixteenth century*. Boston: Beacon Press, 1952.
- Bainton, Roland H. *Studies on the Reformation*. Boston: Beacon Press, 1963.
- Balsdon, J. P. V. D. *Julius Caesar and Rome*. London: The English Universities Press Ltd., 1967.
- Balsdon, J. P. V. D. *Life and leisure in ancient Rome*. London: Bodley Head, 1969.
- Barber, Noel. *The Sultans*. New York: Simon and Schuster, 1973.
- Barbour, R. S. *Traditio-historical criticism of the gospels: some comments on current methods*. London: SPCK, 1972.
- Barker, Ernest. *Greek political theory: Plato and his predecessors*. New York: Barnes & Noble, 1973.
- Barlow, Frank. *Edward the Confessor and the Norman conquest*. Sussex, England: Budd & Gillat St. Leonards-on-Sea, 1966.
- Barnes, J. A. *Sociology in Cambridge*. Cambridge: Cambridge University Press, 1970.
- Barnett, Lincoln. *The universe and Or. Einstein*. New York: William Sloane Associates, 1948.
- Baron, Salo Wittmayer. *Modern nationalism and religion*. New York: Harper & Brothers Publishers, 1947.
- Barr, James. *The semantics of biblical language*. London: Oxford University Press, 1961.
- Barr, Pat. *Foreign devils: Westerners in the Far East: the sixteenth century to the present day*. Baltimore: Penguin Books, 1970.
- Barraclough, Geoffrey. *History in a changing world*. Oxford: Basil Blackwell, 1955.
- Barrett, C. K. *History and faith: the story of the Passion*. London: British Broadcasting Corporation, 1967.
- Barrett, William. *What is Existentialism?* U.S.A.: Partisan Review, 1947.
- Barrow, R. H. *Plutarch and his times*. London: Chatto & Windus, 1967.
- Barrow, R. H. *Slavery in the Roman empire*. New York: Barnes & Noble, 1968.
- Barth, Hans. *The idea of order: contributions to a philosophy of politics*. Dordrecht: D. Reidel Publishing Company, 1960.
- Barth, Hans. *Wahrheit and Ideologie*. Zurich: Conzett & Huber, 1945.
- Barth, Karl. *Ad limina apostolorum: an appraisal of Vatican II*. trans. by Keith R. Grim. Richmond, VA: John Knox Press, 1967.
- Barth, Karl. *Against the stream: shorter post-war writings, 1946-52*. New York: Philosophical Library.
- Barth, Karl. *Christ and Adam: man and humanity in Romans 5*. trans. by T. A. Small. New York: Harper & Brothers, 1956.
- Barth, Karl. *Christengemeinde and Burgergemeinde*. Zollikon-Zurich: Evangelischer Verlag, 1946.
- Barth, Karl. *Church and state*. trans. by G. Ronald Howe. London: Student Christian Movement Press, 1939.
- Barth, Karl. *The church and the war*. trans. by Antonia H. Froendt. New York: Macmillan Company, 1944.
- Barth, Karl. *Connaitr.e Dieu et le servir*. trans. by W. Lapp and Ch. Brutsch. Neuchatel: Delachaux et Nietstle S. A., 1945.
- Barth, Karl. *Dogmatics in Outline*. trans. by G. T. Thomson. London: SCM Press, 1949.



- Barth, Karl. *Line Schweizer Stimme*. Zollikon-Zurich: Evangelischer Verlag, 1945.
- Barth, Karl. *From Rousseau to Hitachi: being the translation of eleven chapters of "Die Protestantische Theologie im 19. Jahrhundert."* London: SCM Press, 1959.
- Barth, Karl. *The German church in conflict*. London: Lutterworth Press, 1965.
- Barth, Karl. *A letter to Great Britain from Switzerland*. London: The Sheldon Press, 1941.
- Barth, Karl. *The teaching of the church regarding baptism*. trans. by Ernest A. Payne. London: SCM Press, 1948.
- Barth, Karl. *This Christian cause*. New York: Macmillan Company, 1941.
- Barthes, Roland. *Elements of semiology*. London: Jonathan Cape Ltd., 1967.
- Bartsch, Hans-Werner. *Handbuch der evangelisch-theologischen Arbeit 1938 bis 1948*. Stuttgart: Evangelisches Verlagswerk, 1949.
- Bastide, Roger. *Sociologie et psychanalyse*. Paris: Presses Universitaires de France, 1950.
- Baynes, Norman H. *The political ideas of St. Augustine's "De Civitate Del."* London: The Historical Association, 1957.
- Bean, J. M. W. *The decline of English feudalism, 1215-1540*. New York: Barnes and Noble, 1968.
- Beard, Charles and Beard, Mary. *America in mid passage. Volumes I-II*. New York: Macmillan Company, 1939.
- Beard, Charles. *The discussion of human affairs*. New York: Macmillan Company, 1936.
- Beard, Charles. *The economic basis of politics*. New York: Alfred A. Knopf, 1945.
- Beard, Charles. *The republic: conversations on fundamentals*. New York: Viking Press, 1943.
- Becker, Carl L. *The Declaration of Independence: a study in the history of political ideas*. New York: Vintage Books, 1958.
- Becker, Carl L. *Everyman his own historian: essays on history and politics*. New York: Appleton-Century Crofts Inc., 1935.
- Becker, Carl L. *The heavenly city of eighteenth-century philosophers*. New Haven: Yale University Press, 1932.
- Becker, Howard. *Through values to social interpretation: essays on social contexts, actions, types and prospects*. Durham, NC: Duke University Press, 1950.
- Behrens, C. B. A. *The ancien regime*. London: Thames R Hudson, 1967.
- Bell, Daniel. *Work and its discontents*. Boston: Beacon Press, 1956.
- Bell, Richard. *The origin of Islam in its Christian environment*. London: Frank Cass & Company Ltd., 1968.
- Ben-Chorin, Schalom. *Die Antwort des Jana: zum gestaltwandel Is-reels - ein geschichts-theologischer Versuch-*. Hamburg: Herbert Reich Verlag, 1956.
- Benda, Julien. *Tradition de l'existentialisme: ou les philosophies de la vie*. Paris: Editions Bernard Grasset, 1947.
- Bennett, J. A. W. *The humane medievalist*. Cambridge: Cambridge University Press, 1965.
- Bennett, John C. *Christian ethics and social policy*. New York: Charles Scribner's Sons, 1946.
- Bennett, John C. *Christians and the state*. New York: Charles Scribner's Sons, 1958.
- Bentwich, Norman. *Hellenism*. Philadelphia: The Jewish Publication Society of America, 1943.
- Berdyayev, Nicolas. *Christianity and anti-Semitism*. New York: Philosophical Library, 1954.
- Berdyayev, Nicolas. *Christianity and class war*. New York: Shoed & Ward, 1935.
- Berdyayev, Nicolas. *Dostoievsky: an interpretation*. trans. by Donald Attwater. New York: Sheed and Ward, 1934.
- Berdyayev, Nicolas. *Dream and reality*. New York: Macmillan Company, 1951.
- Berdyayev, Nicolas. *The origin of Russian communism*. New York: Charles Scribner's Sons, 1937.

- Berdyaev, Nicolas. *Slavery and freedom*. New York: Charles Scribner's Sons, 1944.
- Berdyaev, Nicolas. *Solitude and society*. New York: Charles Scribner's Sons, 1939.
- Berg, J. H. van den. *The changing nature of man*. New York: Delta Book, 1964.
- Bergin, Thomas G. *Dante*. New York: Orion Press, 1965.
- Bergler, Edmund. *The battle of the conscience: a psychiatric study of the inner working of the conscience*. Baltimore: Monumental Printing Company, 1948.
- Bergler, Edmund. *Kinsey's myth of female sexuality*. New York: Grune & Stratton, 1954.
- Bergson, Henri. *Creative evolution*. trans. by Arthur Mitchell. New York: Modern Library, 1944.
- Bergson, Henri. *An introduction to metaphysics*. trans. by T. E. Hulme. New York: Liberal Arts Press, 1949.
- Berlin, Isaiah. *The hedgehog and the fox: an essay on Tolstoy's view of history*. London: Weidenfeld & Nicolson, 1954.
- Berlin, Isaiah. *Historical inevitability*. London: Oxford University Press, 1954.
- Berlin, Isaiah. *Two concepts of liberty*. Oxford: Clarendon Press, 1958.
- Berman, Jeremiah J. *The trend in Jewish religious observance in mid-twentieth century America*. Philadelphia: Press of the Jewish Publication Society, 1947.
- Bernstein, Eduard. *Die Briefe von Friedrich Engels an Eduard Bern-stein*. Berlin: J. H. W. Dietz Nachf., 1925.
- Bernstein, Eduard. *Cromwell and communism: socialism and democracy in the great English revolution*. trans. by H. J. Stenning. London: George Allen & Unwin Ltd., 1930.
- Bernstein, Richard J. *Praxis and action: contemporary philosophies of human activity*. Philadelphia: University of Pennsylvania Press, 1971.
- Bettoni, Efrem. *Saint Bonaventura*. trans. by Angelus Gambatese. Notre Dame: University of Notre Dame Press, 1964.
- Between East and West: essays dedicated to the memory of Bela Horovitz*. A. Altmann, ed. London: East and West Library, 1958.
- Bevan, Edwyn. *Stoics and sceptics: four lectures delivered in Oxford during the Hilary term 1913 for the common University fund*. New York: Barnes & Noble Inc., 1959.
- Bevan, Ruth A. *Marx and Burke: a revisionist view*. LaSalle, IL: Open Court Publishing Company, 1973.
- Biblical authority for today: A World Council of Churches Symposium on "The Biblical Authority for the Churches' Social and Political Message Today."* Alan Richardson and W. Schweitzer, eds. London: SCM Press, 1951.
- Binchy, D. A. *Celtic and Anglo-Saxon kingship*. Oxford: Clarendon Press, 1970.
- Binkley, Wilfred E. *American political parties: their natural history*. New York: Alfred A. Knopf, 1943.
- Binyon, Laurence. *The flight of the dragon: an essay on the theory and practice of art in China and Japan, based on original sources*. London: John Murray, 1935.
- Blackham, H. J. *Six Existentialist thinkers*. London: Routledge & Kegan Paul Ltd., 1951.
- Blackman, E. C. *Marcion and his influence*. London: SPCM, 1948.
- Blake, Robert F. B. A. *Disraeli and Gladstone*. Cambridge: University Press, 1969.
- Blanshard, Brand. *On philosophical style*. Manchester: University of Manchester Press, 1954.
- Bloch, Marc. *The historians craft*. trans. By Peter Putnam. New York: Alfred A. Knopf, 1953.
- Bloom, Allan. *Shakespeare's politics*. New York: Basic Books, 1964.
- Bloom, Solomon F. *The world of nations: a study of the national implications in the work of Karl Marx*. New York: Columbia University Press, 1941.

- Bloomfield, Leonard. *Linguistic aspects of science*. Chicago: The University of Chicago Press, 1939.
- Boas, George. *The cult of childhood*. Leiden: E. J. Brill, 1966.
- Boas, George. *The limits of reason*. New York: Harper & Brothers, 1961.
- Bober, M. M. *Karl Marx's interpretation of history*. Cambridge: Harvard University Press, 1948.
- Bodde, Derk. *China's cultural tradition: what and whither?* New York: Holt, Rinehart and Winston Inc., undated
- Bolkestein, H. *Economic life in Greece's Golden Age*. Edition revised by E. J. Jonkers. Leiden: E. J. Brill, 1958.
- Bolinow, Otto Friedrich. *Der Mensch in Theologie and Padagogik*. Heidelberg: Quells and Meyer, 1957.
- Boman Thorleif. *Das hebraische Denken im Vergleich mit dem Griechischen*. Gottingen: Vandenhoeck & Ruprecht, 1952.
- Bongie, Laurence L. *David Hume: prophet of the counter-revolution*. Oxford: Clarendon Press, 1965.
- Bonner, Gerald. *St. Augustine of Hippo: life in controversies*. London: SCM Press, 1963.
- Booker, Christopher. *The neophiliacs: a study of the revolution in English life in the fifties and sixties*. London: Collins Clear-Type Press, 1969.
- Boorstin, Daniel J. *The decline of radicalism: reflections on America today*. New York: Vintage Books, 1970.
- Boorstin, Daniel J. *The genius of American politics*. Chicago: University of Chicago Press, 1953.
- Borkenau, F. *The Communist International*. London: Faber & Faber Ltd., 1938.
- Bornkamm, Heinrich. *Luther's doctrine of the two kingdoms in the context of his theology*. trans. By Karl H. Hertz. Philadelphia: Fortress Press, 1966.
- Boudin, Louis B. *Socialism and war*. New York: New Review Publishing Association, 1916.
- Bouillard, Henri. *Karl Barth*. Aubier: Edition6s Montaigne, 1957. 3 Volumes.
- Boulding, Kenneth E. *The organizational revolution: a study in the ethics of economic organization*. New York: Harper & Brothers, 1953.
- Bouyer, Louis. *Erasmus and his times*. Westminster, MD: Newman Press, 1959.
- Bowers, Fredson. *Textual and literary criticism*. Cambridge: Cambridge University Press, 1966.
- Bowersock, G. W. *Greek sophists in the Roman empire*. Oxford: Clarendon Press, 1969.
- Bowra, C. M. *The heritage of symbolism*. London: Macmillan and Company Ltd., 1943.
- Bowra, C. M. *Periclean Athens*. London: Weidenfeld and Nicolson, 1971.
- Boxer, C. R. *Race relations in the Portugese colonial empire*. Oxford: Clarendon Press, 1963.
- Bragg, William. *Science and faith*. London: Humphrey Milford-Oxford University Press, 1941.
- Bragin, Alexander. *Die freireligiosen Str'omungen im alten Judenthume*. Berlin: S. Calvary & Company, 1896.
- Braurer, Jerald C. *Protestantism in America: a narrative history*. Philadelphia: Westminster Press, 1953.
- Bredvold, Louis I. *The brave new world of the Enlightenment*. Ann Arbor: University of Michigan Press, 1961.
- Breen, Quirinus. *Christianity and humanism: studies in the history of ideas*. Grand Rapids: William B. Eerdmans Publishing Company, 1968.
- Bridgman, P. W. *The logic of modern physics*. New York: Macmillan Company, 1932.
- Briggs, Asa. *Saxons, Normans and Victorians*. Sussex, England: Budd & Gillatt St. Leonards-on-Sea, 1966.

- Bright, John. *Early Israel in recent history writings: a study in method*. London: SCM Press, 1956.
- Brinton, Crane. *The anatomy of revolution*. New York: W. U. Norton & Company, 1938.
- Brinton, Crane. *The lives of Talleyrand*. New York: W. W. Horton & Company, 1936.
- Brinton, Crane. *Nietzsche*. New York: Harper & Row, 1965.
- Broad, C. D. *The mind and its place in nature*. New York: Harcourt, Brace and Company, 1929.
- Brock, Werner. *An introduction to contemporary German philosophy*. Cambridge: Cambridge University Press, 1935.
- Brost, Max. *Des Diesseitswunder*. Weisbaden: Limes Verlag, 1949.
- Brogan, D. W. *The crisis of American federalism*. Glasgow: Jackson, Son & Company, 1944.
- Brown, Alfred L. *The early history of the clerkship of the council*. Glasgow: University of Glasgow, 1969.
- Brown, Robert McAfee. *An American dialogue: a Protestant looks at Catholicism and a Catholic looks at Protestantism*. Garden City: Doubleday & Company Inc., 1960.
- Browne, Laurence E. *The messianic hope in its historical setting*. London: SPCK, 1951.
- Browne, Laurence E. *The prospects of Islam*. London: SCM Press, 1944.
- Brunner, Emil. *Christianity and civilisation*. New York: Charles Scribner's Sons, 1948-1949. 2 Volumes.
- Brunner, Emil. *The church in the new social order*. London: SCM Press, 1952.
- Brunner, Emil. *Justice and the social order*. trans. by Mary Hottinger. New York: Harper & Brothers, 1945.
- Brunner, Emil. *Kommunismus, Kapitalismus and Christentum*. Zurich: Zwingli Verlag, 1948.
- Brunner, Emil. *Natural theology*. trans. by Peter Fraenkel. London: Centenary Press, 1946.
- Brunner, Emil. *Our faith*. Trans. By John W. Rilling. London: SCM Press, 1949.
- Brunner, Emil. *Revelation and reason: the Christian doctrine of faith and knowledge*. trans. By Olive Wyon. Philadelphia: Westminster Press, 1946.
- Brunt, P. A. *Social conflict in the Roman Republic*. London: Chatto & Windus, 1971. 2 copies.
- Bryant, M. M. and Aiken, J. R. *Psychology of English*. New York: Columbia University Press, 1940.
- Buber, Martin. *At the turning: three addresses on Judaism*. New York: Farrar, Straus, and Young, 1952.
- Buber, Martin. *Between man and man*. trans. by Ronald Gregor Smith. London: Kegan Paul, 1947.
- Buber, Martin. *Drei Reden "Ober das Judentum"*. Frankfurt: Rfitten & Loening, 1919.
- Buber, Martin. *Eclipse of God: studies in the relation between religion and philosophy*. New York: Harper R Brothers, 1952.
- Buber, Martin. *For the sake of heaven*. trans. by Ludwig Lewisohn. Philadelphia: The Jewish Publication Society of America, 1945.
- Buber, Martin. *I and Thou*. trans. by Ronald Gregor Smith. Edinburgh: T. & T. Clark, 1944.
- Buber, Martin. *Israel and Palestine: the history of an idea*. New York: Farrar, Strauss and Young, 1952.
- Buber, Martin. *Israel and the world: essays in a time of crisis*. New York: Schocken Books, 1948.
- Buber, Martin. *Die judische Bewegung*. Berlin: Judischer Verlag, 1920. 2 Volumes.
- Buber, Martin. *Mamre: essays in religion*. trans. by Greta Mort. Melbourne: Melbourne University Press, 1946,
- Buber, Martin. *Paths in utopia*. trans. by R. F. C. Hull. New York: Macmillan Company, 1950.
- Buber, Martin. *Pointing the way: collected essays*. trans. by Maurice Friedman. New York: Harper & Brothers, 1957.

- Buchanan, Emerson. *Aristotle's theory of being*. Cambridge, MA: University Press, 1962.
- Buchler, Justus. *Charles Peirce's empiricism*. New York: Harcourt, Brace and Company, 1939.
- Buckley, William F. Jr. *Four Reforms: A Program for the 70's*. NY: O.P. Putnam's Sons, 1973.
- Bulliet, Richard W. *The patricians of Nishapur: a study in medieval Islamic social history*. Cambridge: Harvard University Press, 1972.
- Bultmann, Rudolf. *Essays: philosophical and theological*. London: SCM Press, 1955.
- Bultmann, Rudolf. *Gnosis*. London: Adam and Charles Black, 1952.
- Bultmann, Rudolf. *History and eschatology*. Edinburgh: University Press, 1957.
- Bultmann, Rudolf. *Primitive Christianity: in its contemporary setting*. trans. by R. H. Fuller. New York: Meridan Books, 1956.
- Burch, George Bosworth. *Early medieval philosophy*. New York: King's Crown Press, 1951.
- Burckhardt, Jacob. *Force and freedom: reflections on history*. New York: Pantheon Books Inc., 1943.
- Burkitt, F. C. *Church symbol and gnosis: a study of Christian thought and speculation in the second century*. Cambridge: University Press, 1932.
- Burkitt, F. Crawford. *Jewish and Christian apocalypses*. London: Oxford University Press, 1914.
- Burn, A. R. *Pericles and Athens*. New York: Collier Books, 1962.
- Burnham, James and Wheelwright, Philip. *Introduction to philosophical analysis*. New York: Henry Holt and Company, 1932.
- Burnham, James. *The Machiavellians: defenders of freedom*. New York: John Day Company Inc., 1943.
- Burnham, James. *The managerial revolution: what is happening in the world*. New York: John Day Company Inc., 1941.
- Burrows, Millar. *An outline of biblical theology*. Philadelphia: Westminster Press, 1946.
- Burt, Donald X. *The state and religious toleration: aspects of the church-state theories of four Christian thinkers*. Washington, DC: The Catholic University of America Press, 1960.
- Burt, Edwin A. *The metaphysical foundations of modern physical science: a historical and critical essay*. New York: Harcourt, Brace and Company, 1932.
- Burt, Edwin A. *Types of religious philosophy*. New York: Harper R Brothers Publishers, 1939.
- Butler, B. C. *The church and infallibility: a reply to the abridged "Salmon."* London: Sheed & Ward, 1954.
- Butler, Dom Cuthbert. *The Vatican Council 1869-1870*. Westminster, MD: Newman Press, 1962.
- Butterfield, H. *The present state of historical scholarship*. Cambridge: Cambridge University Press, 1965.
- Butterfield, H. *The reconstruction of an historical episode: the history of the enquiry into the origins of the Seven Years' War*. Glasgow: Jackson, Son & Company, 1951.
- Butterfield, Herbert. *Christianity and history*. London: G. Bell & Sons Ltd., 1949.
- Butterfield, Herbert. *Christianity in European history*. London: Collins, 1952.
- Butterfield, Herbert. *George III and the historians*. London: Collins, 1957.
- Butterfield, Herbert. *History and human relations*. London: Collins, 1951.
- Butterfield, Herbert. *History and man's attitude to the past: their role in the story of civilisation*. London: University of London, 1961.
- Butterfield, Herbert. *Napoleon*. London: Gerald Duckworth & Company Ltd., 1957.
- Butterfield, Herbert. *The statecraft of Machiavelli*. London: G. Bell and Sons Ltd., 1955.
- Butterfield, Herbert. *The Whig interpretation of history*. London: G. Bell and Sons Ltd., 1951. (2 copies)

- Caird, Edward. *The evolution of theology in the Greek philosophers*. Glasgow: James MacLehose and Sons, 1904. Volumes I-II.
- Caldin, E. F. *The power and limits of science: a philosophical study*. London: Chapman & Hall Ltd., 1949.
- Caldwell, Lynton K. *The administrative theories of Hamilton and Jefferson: their contribution to thought on public administration*. Chicago: University of Chicago Press, 1944.
- Calhoun, George M. *Introduction to Greek legal science*. Oxford: Clarendon Press, 1944.
- Calverton, V. F. *The liberation of American literature*. New York: Charles Scribner's Sons, 1932.
- Campanha, Hans von. *The Fathers of the Latin Church*. trans. by Manfred Hoffmann. London: Adam & Charles Black, 1964.
- Camus: a collection of critical essays. Germaine Bre , ed. Englewood Cliffs, NJ: Prentice-Hall Inc., 1962.
- Centil, A. H. *Hopes and fears of the American people*. New York: Universe Books, 1971.
- Capitalism and the historians*. F. A. Hayek, ed. Chicago: University of Chicago Press, 1954.
- Caponigri, A. Robert. *Time and idea: the theory of history in Giambattista Vico*. London: Routledge and Kegan Paul Ltd., 1953.
- Carlson, Edgar M. *The reinterpretation of Luther*. Philadelphia: Westminster Press, 1948.
- Carlton, Grace. *Friedrich Engels, the shadow prophet*. London: Pall Mall Press, 1965.
- Carnap, Rudolf. *Foundations of logic and mathematics*. Chicago: University of Chicago Press, 1939.
- Carr, H. Hildon. *The philosophy of Benedetto Croce*. London: Macmillan & Company Ltd., 1927.
- Carr, John Laurence. *Robespierre: the force of circumstance*. London: Constable and Company Ltd., 1972.
- Carr-Saunders, A. M. *The biological basis of human nature*. London: Humphrey Milford-Oxford University Press, 1942.
- Carr , Meyrick H. *Realists and nominalists*. London: Oxford University Press, 1961.
- Carritt, E. F. *The theory of beauty*. Fourth edition. London: Methuen Company Ltd., 1931.
- Casserley, J. V. L. *The Christian in philosophy*. London: Faber & Faber Ltd., 1949.
- Casserley, J. V. L. *Morals and man in the social sciences*. London: Longmans, Green and Company, 1951.
- Cassirer, Ernst. *An essay on man: an introduction to a philosophy of human culture*. New Haven: Yale University Press, 1944.
- Cassirer, Ernst. *The logic of the humanities*. trans. by C. S. Howe. New Haven: Yale University Press, 1961.
- Cassirer, Ernst. *Rousseau, Kant, Goethe: two essays*. Princeton: Princeton University Press, 1945.
- Castelli, Enrico. *Existentialisme th ologique*. Paris: Hermann & Cie, Editors, 1948.
- Chadwick, Owen. *John Cassian*. Second Edition. Cambridge: University Press, 1968.
- The challenge of our culture*. Clarence Tucker Craig, ed. New York: Harper and Brothers Publishers, 1946. Volume 1.
- Chambliss, J. J. *Imagination and reason in Plato, Aristotle, Vico, Rousseau and Keats: an essay on the philosophy of experience*. Hague: Martinus Nijhoff, 1974.
- Chambliss, Rollin. *Social thought: from Hammurabi to Comte*. New York: Dryden Press, 1954.
- Chapman, R. W. *Two centuries of Johnsonian scholarship*. Glasgow: Jackson, Son and Company, 1945.
- Charlesworth, M. J. *Philosophy and linguistic analysis*. Belgium: Editions E. Nauwalaerts, 1959.
- Chariot, John. *New Testament disunity: its significance for Christianity today*. New York: E. P.

- Dutton & Company Inc., 1970.
- Charlton, D. G. *Secular religions in France 1815-1870*. London: Oxford University Press, 1963.
- Cheney, Christopher. *The study of the medieval papal chancery*. Glasgow: Jackson, Son & Company, 1966.
- Cherniaysky, Michael. *Tsar and people: studies in Russian myths*. New Haven: Yale University Press, 1961.
- Chernov, Victor. *The great Russian revolution*. trans. by Philip E. Muscly. New Haven: Yale University Press, 1936.
- The Christian demand for social justice*. William Scarlett, ed. New York: The New American Library, 1949.
- Christian essays in psychiatry*. Philip Mairet, ed. London: SCM Press, 1956.
- Christian ethics: sources of the living tradition*. Waldo Beach and H. Richard Niebuhr, eds. New York: Ronald Press Company, 1955.
- The Christian faith and secularism*. J. Richard Spann, ed. New York: Abingdon-Cokesbury Press, 1948.
- Christianity and Existentialism*. Evanston: Northwestern University Press, 1963.
- Christianity and psychoanalysis*. Washington, DC: Henderson Services, 1952.
- Christianity and property*. Joseph F. Fletcher, ed. Philadelphia: Westminster Press, 1948.
- Christianity and the Existentialists*. Carl Michalson, ed. New York: Charles Scribner's Sons, 1956.
- Christianity in its social context*. Gerald Irvine, ed. London: SPCK, 1967.
- Christophe, Robert. *Danton: a biography*. trans. By Peter Green. Garden City: Doubleday & Company, 1967.
- The church and the secular world*. A report of the Commission on Culture, 14th General Council of the United Church of Canada. Toronto: The Board of Evangelism and Social Service, 1950.
- Clark, George Norman. *The idea of the industrial revolution*. Glasgow: University of Glasgow, 1970.
- Clark G. Kitson. *The critical historian*. London: Heinemann Educational Books Ltd., 1967.
- Clark, G. Kitson. *The English heritage: an historical essay*. London: SCM Press, 1950.
- Clausewitz, Carl von. *On war*. trans. by J. J. Graham. London: Kegan Paul, Trench Trubner & Company Ltd., 1918.
- The cloud of unknowing*. New York: Harper & Brothers, 1948.
- Cochrane, Arthur C. *The Existentialists and God*. Philadelphia: Westminster Press, 1956.
- Cochrane, Charles Norris. *Christianity and classical culture: a study of thought and action from Augustus to Augustine*. London: Oxford University Press, 1944.
- Cohen, Arthur A. *The natural and the supernatural Jew: an historical and theological introduction*. New York: Pantheon Books, 1962.
- Cohen, Morris R. *The meaning of human history*. LaSalle, IL: Open Court Publishing Company, 1947.
- Cohen, Morris R. *A preface to logic*. New York: Henry Holt and Company, 1944.
- Cohen, Morris R. *Reason and nature: an essay on the meaning of scientific method*. New York: Harcourt, Brace and Company Inc., 1931.
- Cohen, Morris R. *Studies in philosophy and science*. New York: Henry Holt and Company, 1949.
- Cohn, Norman. *The pursuit of the millennium*. London: Secker & Warburg, 1957.
- Cohon, Samuel S. *What we Jews believe*. Cincinnati: Union of American Hebrew Congregations, 1931.

- Colie, Rosalie L. *Light and Enlightenment: a study of the Cambridge Platonists and the Dutch Arminians*. Cambridge: University Press, 1957.
- Collins, James. *The lure of wisdom*. Milwaukee: Marquette University Press, 1962.
- Collingwood, R. G. *Essays in the philosophy of history*. Austin, TX: University of Texas Press, 1965.
- Collingwood, R. G. *The idea of history*. Oxford, Clarendon Press, 1946.
- Collingwood, R. G. *The idea of nature*. Oxford: Clarendon Press, 1945.
- Collingwood, R. G. *The principles of art*. Oxford: Clarendon Press, 1938.
- Cullum, Mary M. *From these roots: the ideas that have made modern literature*. New York: Columbia University Press, 1937.
- Comfort, Alex. *Sexual behavior in society*. London: Gerald Duck-worth & Company Ltd., 1950.
- Confucian personalities*. Arthur F. Wright and Denis Twitchett, ed. Stanford: Stanford University Press, 1962.
- Constructive aspects of anxiety*. Seward Hiltner and Karl Menninger, eds. New York: Abingdon Press, 1963.
- Contemporary problems in religion*. Harold A. Bacilius, ed. Detroit: Wayne State University Press, 1956.
- The contributions of Harry Stack Sullivan*. Patrick Mullahy, ed. New York: Hermitage House, 1952.
- Conway, Pierre H. *The liberal arts in St. Thomas Aquinas*. Washington, DC: The Thomist Press, 1959.
- Conze, Edward. *Thirty years of Buddhist studies: selected essays*. Oxford: Bruno Cassirer Ltd., 1967.
- Coomaraswamy, Ananda K. *Hinduism and Buddhism*. New York: Philosophical Library, undated
- Coomaraswamy, Aranda K. *An introduction to the art of Eastern Asia*. n.p.: undated (Social Science Papers, 2)
- Cooper, Duff. *Talleyrand*. Stanford: Stanford University Press, 1967. 2 Copies.
- Cooper, Lane. *Aristotle, Galileo and the tower of Pisa*. Port Washington, NY: Kennikat Press, 1972.
- Cooper, Lane. *Aristotle on "The Art of Poetry."* New York: Harcourt, Brace and Company, 1913.
- Copleston, F. C. *Existentialism and modern man*. Sussex, England: Citchling Press, 1948.
- Copleston, F. C. *A history of medieval philosophy*. London: Mathuen & Company Ltd., 1972.
- Copleston, F. C. *Medieval philosophy*. London: Methuen & Company Ltd., 1952.
- Coppens, J. *The Old Testament and the critics*. trans. by Edward A. Rvan and Edward W. Tribbe. Patterson, NJ: St. Anthony build Press, 1942.
- Cornfrd, Francis MacDonald. *Before and after Socrates*. Cambridge: University Press, 1960.
- Coster, Geraldine. *Yoga and Western psychology: a comparison*. London: Oxford University Press, 1934.
- Cottrell, Leonard. *Reading the past: the story of deciphering ancient languages*. London: J. M. Dent & Sons Ltd., 1971.
- Coughlan, Robert. *Elizabeth and Catherine: empresses of all the Russias*. Jay Gold, ed. New York: G. P. Putnam's Sons, 1974.
- Courvoisier, Jacques. *Zwingli: a Reformed theologian*. Richmond, VA: John Knox Press, 1963.
- Cozens, M. L. *A handbook of heresies*. New York: Sheed & Ward, 1945.
- Cranston, Maurice. *The mask of politics and other essays*. London: Allen Lane, 1973.
- Cranston, Maurice. *Political dialogues*. London: British Broad-casting Corporation, 1968.



- Cranz, F. Edward. *An essay on the development of Luther's thought on justice, law and society*. Cambridge: Harvard University Press, 1964.
- The creation of medieval parliaments*. Bertie Wilkinson, ed. New York: John Wiley & Sons Inc., 1972.
- Creeds of the churches: a reader in Christian doctrine from the Bible to the present*. John Leith, ed. Garden City: Doubleday and Company Inc., 1953.
- Creel, H. G. *Chinese thought from Confucius to Mao Tse-Tung*. London: Eyre & Spottiswoode, 1954.
- Creel, H. G. *What is Taoism, and other studies in Chinese cultural history*. Chicago: University of Chicago Press, 1970.
- Cristiani, Leon. *The revolt against the church*. London: Burns & Oates, 1962.
- Croce, Benedetto. *History: its theory and practice*. trans. by Douglas Ainslie. New York: Russell & Russell, 1960.
- Croce, Benedetto. *History of the kingdom of Naples*. H. S. Hughes, ed. trans. by F. Frenaye. Chicago: University of Chicago Press, 1970.
- Croce, Benedetto. *Politics and morals*. New York: Philosophical Library, 1945.
- Crosscurrents*. Volume XVIII, No. 3 - Summer 1968. West Nyack, NY: Crosscurrents Corporation, 1968.
- Croxall, T. H. *Kierkegaard studies*. London: Lutterworth Press, 1948.
- Cullmann, Oscar. *Baptism in the New Testament*. trans. by J. K. S. Reid. London: SCM Press, 1950.
- Cullmann, Oscar. *Christ and time: the primitive Christian conception of time and history*. trans. by Floyd V. Filson. Philadelphia: Westminster Press, 1950.
- Cullmann, Oscar. *The state in the New Testament*. New York: Charles Scribner's Sons, 1956.
- Cullmann, Oscar. *Vatican Council II the new direction*. New York: Harper & Row Publishers, 1966.
- Culture: the diffusion controversy*. New York: W. W. Norton, 1927,
- Cunliffe, Barry. *The making of the English*. Welwyn Garden City, Hertfordshire: Broulster Press Ltd., 1973.
- Cunliffe-Jones, Hubert. *The authority of the biblical revelation*. London: James Clarke & Company Ltd., 1945.
- Curran, Francis X. *Major trends in American church history*. New York: The America Press, 1946.
- Current issues in New Testament interpretation*. William Klassen and Graydon F. Snyder, eds. New York: Harper & Brothers Publishers, 1962.
- Dahmus, Joseph. *Seven medieval kings*. Garden City: Doubleday & Company, 1967.
- Dakin, A. *Calvinism*. Philadelphia: Westminster Press, 1946.
- Daly, Cahal B. *Morals, law and life*. Chicago: Scepter, 1966.
- Dance, E. H. *History the betrayer: a study in bias*. London: Hutchinson & Company, 1960.
- Danish, Max O. *The world of David Dubinsky*. New York: World Publishing Company, 1957.
- Danto, Arthur C. *Nietzsche as philosopher*. New York: Macmillan Company, 1965.
- D'Arcy, Martin C. *Dialogue with myself*. New York: Pocket Books Inc., 1966.
- D'Arcy, Martin C. *The mind and heart of love*. New York: Henry Holt and Company, 1947.
- Daube, David. *Roman law: linguistic, social and philosophical aspects*. Edinburgh: University of Edinburgh Press, 1969.
- David Hume, a symposium*. D. F. Pears, ed. London: Macmillan and Company Ltd., 1963.

- Davidson, Robert F. *Rudolf Otto's interpretation of religion*. Princeton: Princeton University Press, 1947.
- Davies, D. R. *Divine judgment in human history*. London: Sheldon Press, 1943.
- Davies, D. R. *Reinhold Niebuhr: prophet from America*. New York: Macmillan Company, 1948.
- Davies, D. R. *Secular illusion or Christian realism?* New York: Macmillan, 1949.
- Davy, Marie-Magdeleine. *The mysticism of Simone Weil*. trans. by Cynthia Rowland. Boston: Beacon Press, 1951.
- Dawson, Christopher. *The judgment of the nations*. New York: Sheed & Ward, 1942.
- Dawson, Christopher. *Progress and religion: an historical inquiry*. New York: Sheed & Ward, 1938.
- Dawson, Christopher. *Religion and culture*. New York: Sheed & Ward, 1948.
- de Beer, Sir Gavin. *Streams of culture*. New York: J. B. Lippincott Company, 1969.
- De Beus, J. G. *The future of the West*. London: Eyre & Spottiswoode, 1953.
- Delhaye, Philippe. "L'organisation scolaire au XIIe siecle," *Traditio* V (1947), 1-58 and "Mediaevalia," *Recherches de Theologie ancienne et medievale* XIV (Oct., 1947), 1-10. Reprinted Lille, 1961.
- De Maistre, Joseph. *On God and society: essay on the generative principle of political constitutions and other human institutions*. E. Greifer, ed. Chicago: Henry Regnery Company, 1959.
- Denning, Lord. *Borrowing from Scotland*. Glasgow: Jackson, Son & Company, 1963.
- D'entreves, A. P. *The medieval contribution to political thought: Thomas Aquinas, Marsilius of Padua, Richard Hooker*. New York: Humanities Press, 1959.
- Devine, Donald. *The political culture of the United States: the influence of member values on regime maintenance*. Boston: Little, Brown and Company, 1972.
- Dewey, John. *Art as experience*. New York: Minton, Balch & Company, 1934.
- Dewey, John. *Freedom and culture*. New York: G. P. Putnam's Sons, 1939.
- Dewey, John. *Theory of valuation*. Chicago: University of Chicago Press, 1939.
- Dickinson, G. Lowes. *The Greek view of life*. New York: Doubleday, Doran & Company, undated
- Distinctive Protestant and Catholic themes reconsidered*. Robert W. Funk, ed. New York: Harper & Row Publishers, 1967.
- Diwald, Hellmut. *Des historische Erkennen: and der Suchungen zum Geschichtsrealismus in 19. Jahrhundert*. Leiden: E. J. Brill, 1955.
- Dodd, C. H. *The Bible today*. Cambridge: University Press, 1947,
- Dodds, E. R. *The Greeks and the irrational*. Berkeley: University of California Press, 1951.
- Dodds, E. R. *Pagan and Christian in an age of anxiety: some aspects of religious experience from Marcus Aurelius to Constantine*. Cambridge: University Press, 1965.
- Doernberg, Erwin. *Henry VIII and Luther: an account of their personal relations*. London: Barrie and Rockliff, 1961.
- Doerries, Hermann. *Constantine and religious liberty*. trans. by Roland H. Bainton. New Haven: Yale University Press, 1960.
- Donald, David. *The politics of Reconstruction 1863-1867*. Baton Rouge: Louisiana State University Press, 1968.
- Donaldson, Dwight M. *Studies in Muslim ethics*. London: SPCK, 1953.
- Donceel, J. F. *Philosophical psychology*. New York: Sheed & Ward, 1955.
- Dorfman, Joseph. *Thorstein Veblen and his America*. New York: Viking Press, 1934.
- Douglas, David. *The Norman conquest and British historians*. Glasgow: University of Glasgow,

- 1971.
- Drachkovitch, Milorad M. *De Karl Marx a Leon Blum: la crise de la Social-Democratic*. Geneve: Librairie E. Droz, 1954.
- Drescher, Seymour. *Tocqueville and England*. Cambridge: Harvard University Press, 1964.
- Dudley, Donald R. *A history of cynicism: from Diogenes to the 6th century A. D.* London: Methuen E. Company Ltd., 1937.
- Dürr, Karl. *Der logische Positivismus*. Bern: A. Francke Ag, Verlag, 1948.
- Duggan, G. H. *Hans Kung and reunion*. Westminster, MD: Newman Press, 1964.
- Dulles, Avery. *Apologetics and the biblical Christ*. Westminster, MD: Newman Press, 1963.
- Dumery, Henry. *The problem of God in philosophy of religion*. Charles Courtney, ed. trans. by Charles Courtney. Evanston: Northwestern University Press, 1964.
- Dunkerely, Roderic. *Beyond the gospels*. Baltimore: Penguin Books Inc., 1957.
- Dunn, Esther Cloudman. *Shakespeare in America*. New York: Macmillan Company, 1939.
- Dunner, Joseph. *Democratic theory and civil disobedience*. n.p. : National Council of Scholars, 1970.
- Durkheim, Emile. *Sociology and philosophy*. trans. by D. F. Pocock. Glencoe, IL: The Free Press, 1953.
- Duus, Peter. *Feudalism in Japan*. New York: Alfred A. Knopf, 1969.
- Earl, Donald. *The moral and political tradition of Rome*. London: Thames and Hudson, 1967.
- Eastern and Western Europe in the middle ages*. Geoffrey Barraclough, ed. London: Thames and Hudson, 1970.
- Eastman, Max. *Since Lenin died*. New York: Boni and Liveright Publishers, 1925.
- Eastman, Max. *The last stand of dialectic materialism: a study of Sidney Hook's Marxism*. New York: Polemic Publishers, 1934.
- Eberhard, Wolfram. *Conquerors and rulers: social forces in medieval China*. Leiden: E. J. Brill, 1970.
- Eddington, A. S. *The nature of the physical world*. New York: Macmillan, 1929.
- Eddington, A. S. *Science and the unseen world*. New York: Macmillan Company, 1929.
- Edman, Irwin. *Landmarks in philosophy*. New York: Reynal R Hitch—cock, 1941.
- Edwards, J. G. *Historians and the medieval English parliament*. Glasgow: University of Glasgow, 1970.
- Edwards, Jonathan. *Religious Affections*. New Haven: Yale University Press, 1959.
- Eglise at Threologie*. XXIII:67, March 1960. Paris: A. Espaz, 1960.
- Ehrhardt, Arnold. *Constantine, Rome and the rabbis*. Manchester: The John Rylands Library and the Manchester University Press, 1960.
- Elert, Werner. *Law and Gospel*. Philadelphia: Fortress Press, 1967.
- Eliade, Mircea. *Myths, dreams, and mysteries: the encounter between contemporary faiths and archaic realities*. trans. by Philip Mairet. London: Harville, Press, 1960.
- Eliade, Mircea. *The myth of the eternal return*. trans. by Willard R. Trask. London: Routledg & Regan Paul, 1955.
- Eliot, T. S. *Essays: ancient and modern*. New York: Harcourt, Brace and Company, 1936.
- Eliot, T. S. *The idea of a Christian society*. New York: Harcourt, Brace and Company, 1940.
- Eliot, T. S. *Notes towards the definition of culture*. New York: Harcourt, Brace and Company, 1949.
- Eliot, T. S. *The use of poetry and use of criticism: studies in the relation of criticism to poetry in England*. London: Faber & Faber Ltd., 1944.

- Ellis, John Tracy. *American Catholicism*. Chicago: University of Chicago Press, 1956.
- Ellis, Willis D. *A source book of Gestalt psychology*. New York: Harcourt, Brace and Company, 1939.
- Ellul, Jacques. *Le fondement théologique du droit*. Paris: Delachaux et Niestlé, 1946.
- Elmslie, W. A. L. *How came our faith: a study of the religion of Israel and its significance for the modern world*. Cambridge: University Press, 1948.
- Elton, G. R. *The future of the past*. Cambridge: Cambridge University Press, 1968.
- Elton, G. R. *Political history: principles and practice*. London: Allen Lane The Penguin Press, 1970.
- Ely, Stephen Lee. *The religious availability of Whitehead's God: a critical analysis*. Madison: University of Wisconsin Press, 1942.
- Engel, S. Morris. *Language and illumination: studies in the history of philosophy*. Hague: Martinus Nijhoff, 1969. 2 Copies.
- Engelmann, Paul. *Letters from Ludwig Wittgenstein with a memoir*. Oxford: Basil Blackwell, 1967.
- Engels, Friedrich. *Herrn Eugen D'ubring's Umwägung der Wissenschaft*. Berlin: J. H. W. Dietz Nachfolger, 1928.
- The English philosophers from Bacon to Mill*. Edwin A. Burt, ed. New York: The Modern Library, 1939.
- The English Revolution 1600-1660*. E. W. Ives, ed. London: Edward Arnold Publishers Ltd., 1968.
- Entmythologisierung*. Stuttgart: Evangelisches Verlags Werk, 1949.
- Epictetus. *Moral Discourses*. London: J. M. Dent & Sons Ltd., 1937.
- Epstein, Isidore. *The Jewish way of life*. London: Edward Goldston, 1946.
- Epstein, Louis M. *Sex laws and customs in Judaism*. New York: Bloch Publishing Company, 1948.
- Epstein, Melech. *Jewish labor in the U. S. A. : an industrial, political and cultural history of the Jewish labor movement, 1882-1914*. New York: H. Wilff, 1950.
- Essays in conceptual analysis*. Anthony Flew, ed. London: Macmillan & Company Ltd., 1956.
- Essays in medieval history*. R. W. Southern, ed. London: Macmillan, 1968.
- Essays in modern European historiography*. S. William Halperin, ed. Chicago: University of Chicago Press, 1970.
- Essays in modern history*. Ina R. Christie, ed. London: Macmillan, 1968.
- Essays in order*. Jacques Maritain, Peter Wust and Christopher Dawson, eds. New York: Sheed & Ward, 1940.
- Essays in philosophical psychology*. Donald F. Gustafson, ed. London: Macmillan, 1967.
- Ethics and the social sciences*. Leo R. Ward, ed. Notre Dame: University of Notre Dame Press, 1959.
- Eucken, Walter. *The foundations of economics*. Chicago: University of Chicago Press, 1951.
- Evans, Robert F. *Pelagius: inquiries and reappraisals*. London: Adam and Charles Black, 1968.
- Evans-Pritchard, E. E. *Anthropology and history*. Manchester: Manchester University Press, 1961. 2 Copies.
- Every, George. *Poetry and personal responsibility*. London: SCM Press, 1949.
- Ewing, A. C. *The definition of good*. New York: Macmillan Company, 1947.
- Fackenheim, Emil L. *Metaphysics and historicity*. Milwaukee: Marquette University Press, 1961.
- Faith and logic*. Basil Mitchell, ed. London: George Allen & Unwin Ltd., 1957.
- Faith, reason and modern psychiatry: sources for synthesis*. Francis J. Braceland, ed. New York: P.

- J. Kennedy & Sons, 1955.
- The family: its function and destiny.* Ruth N. Anshen, ed. New York: Harper & Brothers Publishers, 1949.
- Fann, K. T. *Wittgenstein's conception of philosophy.* Oxford: Basil Blackwell, 1969.
- Farrell, James T. *The fate of writing in America.* New York: New Directions, 1946.
- Farrell, James T. *The league of frightened Philistines and other papers.* New York: Vanguard Press, 1937.
- Farrell, James T. *A note on literary criticism.* New York: Vanguard Press, 1936.
- Fasnacht, G. E. *Acton's political philosophy.* New York: Viking Press, 1953.
- Fauset, Arthur Huff. *Black gods of the metropolis: negro religious cults of the urban North. Volume III.* Philadelphia: University of Pennsylvania Press, 1944.
- Fehl, Noah Edward. *Rites and propriety in literature and life: a perspective for a cultural history of ancient China.* Hong Kong: The Chinese University of Hong Kong, 1971.
- Feibleman, James. *An introduction to Peirce's philosophy: interpreted as a system.* New York: Harper and Brothers Publishers, 1946.
- Feldman, W. T. *The philosophy of John Dewey.* Baltimore: John Hopkins Press, 1934.
- Ferguson, John. *Socrates: a source book.* London: The Open University, 1970.
- Ferguson, Wallace K. *Facets of the Renaissance.* New York: Harper & Row Publishers, 1959.
- Ferguson, Wallace K. *The Renaissance.* New York: Holt, Rinehart and Winston, 1940.
- Ferré, Frederick. *Language, logic and God.* New York: Harper & Brothers Publishers, 1961.
- Ferrh, Nels F. S. *Faith and reason.* New York: Harper and Brothers Publishers, 1946.
- Ferrero, Guglielmo. *The principles of power: the great political crises of history.* New York: G. P. Putnam's Sons, 1942.
- Feuer, Lewis S. *Psychoanalysis and ethics.* Springfield, IL: Charles C. Thomas Publisher, 1955.
- Fichtner, Joseph. *Theological anthropology: the science of man in his relations to God.* Notre Dame: University of Notre Dame Press, 1963.
- Figgie, John N. *Political thought from Gerson to Grotius, 1414-1625.* New York: Harper and Brothers, 1960. 2 Copies.
- Findlay, J. N. *Ascent to the absolute: metaphysical papers and lectures.* London: George Allen & Unwin Ltd., 1970.
- Fine, Nathan. *Labor and farmer parties in the United States, 1828-1928.* New York: Rand School of Social Science, 1928.
- Finkel, Asher. *The Pharisees and the teacher of Nazareth: a study of their background, their Halachic and Midrashic teachings, the similarities and differences.* Leiden: E. J. Brill, 1964.
- Finkelstein, Louis. *The beliefs and practices of Judaism.* New York: The Devin-Adair Company, 1941.
- Finley, M. I. *The ancestral constitution.* Cambridge: University of Cambridge Press, 1971.
- Finley, M. I. *Aspects of antiquity: discoveries and controversies.* Middlesex, England: Penguin Books Ltd., 1965. 2 copies.
- Finley, M. I. *Democracy, ancient and modern.* London: Chatto & Windus, 1973.
- Fischer, David H. *Historians' fallacies: toward a logic of historical thought.* New York: Harper & Row, 1970. 2 copies.
- Fletcher, Anthony. *Tudor rebellions.* London: Longmans, Green and Company Ltd., 1968.
- Florovsky, Georges. *Bible, church, tradition: an Eastern Orthodox view. Volume I.* Belmont, MA: Nordland Publishing Company, 1972.

- Flugel, J. C. *Man, morals and society: a psychoanalytical study*. New York: International Universities Press, 1945.
- Folz, Robert. *The concept of empire in Western Europe from the fifth to the fourteenth century*. trans. by S. A. Ogilvie. London: Edward Arnold Ltd., 1969.
- Ford, John C. *Depth psychology, morality and alcoholism*. Weston, MA: Weston College, 1951.
- Forell, George W. *Ethics of decision: an introduction to Christian ethics*. Philadelphia: Muhlenberg Press, 1955.
- Forsyth, P. T. *The principle of authority in relation to certainty, sanctity and society: an essay in the philosophy of experimental religion*. London: Independent Press Ltd., 1952.
- Fortes, M. *Social anthropology at Cambridge since 1900*. Cambridge: University of Cambridge Press, 1953.
- Fosdick, Dorothy. *What is liberty: a study in political theory*. New York: Harper & Brothers Publishers, 1939.
- Fosdick, Harry Emerson. *A guide to understanding the Bible: the development of ideas within the Old and New Testaments*. New York: Harper E. Brothers Publishers, 1938.
- Foss, Martin. *The idea of perfection in the Western world*. Princeton: Princeton University Press, 1946.
- Foster, Michael B. *Mystery and philosophy*. London: SCM Press, 1957.
- Foultié, Paul. *L'existentialisme*. Paris: Presses Universitaires de France, 1947.
- Fowlie, Wallace. *Jacob's night: the religious renaissance in France*. New York: Sheed & Ward.
- Frame, Donald M. *Montaigne's discovery of man: the humanization of a humanist*. New York: Columbia University Press, 1955.
- Frank, Waldo. *The Jew in our day*. New York: Duell, Sloan and Pearce, 1944.
- Franke, Wolfgang. *A century of Chinese revolution, 1851-1949*. Oxford: Basil Blackwell.
- Frankl, Viktor E. *The Doctor and the soul: an introduction to logotherapy*. New York: Alfred A. Knopf, 1957.
- Frankl, Viktor E. *Der unbewusste Gott. Second revised edition*. Wien: Amandus Verlag, 1949.
- Frazer, James George. *The golden bough: a study in magic and religion. Volume 1, abridged edition*. New York: Macmillan Company, 1940.
- Freedom and the will*. D. F. Pears, ed. London: Macmillan & Company, 1963.
- Freeman, Eugene. *The categories of Charles Peirce*. Chicago: The Open Court Publishing Company, 1934.
- Freeman, Gillian. *The undergrowth of literature*. London: Thomas Nelson and Sons Ltd., 1967.
- Freud, Anna. *Psycho-analysis for teachers and parents: introductory lectures*. trans. by Barbara Low. New York: Emerson Books Inc., 1935.
- Freud, Sigmund. *The basic writings of Sigmund Freud*. A. A. Brill, ed. New York: Random House Inc., 1938.
- Freud, Sigmund. *Beyond the pleasure principle*. London: The Inter-national Psycho-analytical Press, 1922.
- Freud, Sigmund. *Civilization and its discontents*. London: Hogarth Press, 1946.
- Freud, Sigmund. *The future of an illusion*. London: Horace Liveright and the Institute of Psycho-analysis, 1928.
- Freud, Sigmund. *Group psychology and the analysis of the ego*. New York: Boni and Liveright, undated.
- Freud, Sigmund. *The living thoughts of Freud*. A. D. Mendel, ed. New York: Longmans, Green and Company, 1941.

- Freud, Sigmund. *Modern sexual morality and modern nervousness*. New York: Critic and Guide Company, 1923.
- Freud, Sigmund. *An outline of psychoanalysis*. New York: W. W. Norton & Company Inc., 1949.
- Freud and contemporary culture*. Iago Gladston, ed. New York: Inter-national Universities Press Inc., 1957.
- Freud and the 20th century*. Benjamin Nelson, ed. New York: Meridian Books Inc., 1957.
- Friedman, Maurice S. *Martin Buber: the life of dialogue*. London: Routledge, Kegan and Paul Ltd., 1955.
- Friedrich, Carl J. *Tradition and authority*. New York: Praeger Publishers, 1972.
- Friedrich, Carl J. *Transcendent justice: the religious dimension of constitutionalism*. Durham, NC: Duke University Press, 1964.
- Fries, Heinrich. *Bultmann-Barth and die katholische Theologie*. Stuttgart: Schwabenverlag, 1955.
- Fromm, Erich. *Psychoanalysis and religion*. New Haven: Yale University Press, 1950.
- Fromm, Erich. *Sigmund Freud's mission: an analysis of his personality and influence*. New York: Harper and Brothers, 1959.
- Fuchs, Lawrence H. *The political behavior of American Jews*. Glencoe, IL: The Free Press, 1956.
- Fulling, Erich. *Geschichte als Dffenbarung: Studien zur Frage Historismus and Glaube von Herder bis Troeltsch*. Berlin: Verlag Alfred Topelmann, 1956.
- Fuller, B. A. G. *A history of philosophy*. New York: Henry Holt and Company, 1945.
- Fuller, Reginald H. *The mission and achievement of Jesus: an examination of the presuppositions of New Testament theology*. London: SCM Press Ltd., 1954.
- Gadamer, Hans-Georg. *Le Probleme de la conscience historique*. Paris: Editions Beatrice-Nauwelaerts, 1963.
- Gaiser, Konrad. *Platon and die Geschichte*. Stuttgart-Bad Cannstatt: Verlag Gunther Holzboog, 1961.
- Galbraith, V. H. *An introduction to the study of history*. London: C. A. Watts & Company Ltd., 1964.
- Galbraith, V. H. *Roger Wendover and Matthew Paris*. Glasgow: University of Glasgow and Thomason Litho Ltd., 1970.
- Gallie, W. B. *Philosophy and the historical understanding*. London: Chatto & Windus, 1964.
- Ganshof, F. L. *The imperial coronation of Charlemagne*. Glasgow: University of Glasgow, 1971.
- Gaon, Saadya. *The book of doctrines and beliefs*. trans. by Alexander Altmann. Oxford: East and West Library, 1946.
- Gardiner, Patrick. *The nature of historical explanation*. London: Oxford University Press, 1952.
- Gardner, A. D. *The Proper study of mankind*. Cambridge: Cambridge University Press, 1953.
- Gardner, E. Clinton. *Biblical faith and social ethics*. New York: Harper and Brothers Publishers, 1960.
- Gardner, Helen. *Religion and literature*. New York: Oxford University Press, 1971.
- Gay, Peter. *Style in history*. New York: Basic Books Inc., 1974.
- Geach, Peter. *God and the soul*. London: Routledge & Kegan Paul, 1969.
- Genetics and society*. Jack B. Bresler, ed. Reading, MA: Addison-Wesley Publishing Company, 1973.
- Germino, Dante. *Beyond ideology: the rival of political theory*. New York: Harper and Row Publishers, 1967.
- Gernet, Jacques. *Daily life in China on the eve of the Mongol invasion, 1250-1276*. trans. by H. M. Wright. New York: Macmillan Company, 1962.

- Geyl, Pieter and others. *The pattern of the past: can we determine it?* Boston: Beacon Press, 1949.
- Gibb, H. A. R. *Modern trends in Islam*. Chicago: University of Chicago Press, 1947.
- Gibson, George M. *The story of the Christian year*. Nashville: Abingdon-Cokesbury Press, 1945.
- Gide, Andre. *The counterfeiters*. trans. by D. Bussy. New York: Random House, 1931.
- Gilkes, R. K. *The Tudor parliament*. London: University of London Press Ltd., 1969.
- Gill, Joseph. *The Council of Florence*. Cambridge: Cambridge University Press, 1961.
- Gill, Theodore Alexander. *Recent Protestant political theory: the political problem in some new Reformation theology*. London: Hunt, Barnard & Company Ltd., 1953.
- Gilman, Margaret. *Baudelaire the critic*. New York: Columbia University Press, 1943.
- Gilson, Etienne. *The breakdown of morals and Christian education*. New York: Doubleday & Company Inc., 1960.
- Gilson, Etienne. *Christianity and philosophy*. trans. by Ralph MacDonald. New York: Sheed & Ward, 1939.
- Gilson, Etienne. *Les metamorphoses de la cite de Dieu*. Louvain: Publications Universitaires de Louvain, 1952.
- Gilson, Etienne. *Reason and revelation in the middle ages*. New York: Charles Scribner's Sons, 1938.
- Gilson, Etienne. *The spirit of medieval philosophy*. New York: Charles Scribner's Sons, 1936.
- Gilson, Etienne. *The unity of philosophical experience*. New York: Charles Scribner's Sons, 1940.
- Ginsberg, Morris. *The idea of progress: a reevaluation*. London: Methuen & Company, 1953.
- Ginsberg, Morris. *Reason and unreason in society: essays in sociology and social philosophy*. Cambridge: Harvard University Press, 1948.
- Ginzberg, Eli. *Agenda for American Jews*. New York: King's Crown Press, 1950.
- Ginzberg, Louis. *The Palestinian Talmud*. New York: Jewish Theological Seminary of America, 1941.
- Ginzberg, Louis. *Students, scholars and saints*. Philadelphia: The Jewish Publication Society of America, 1928.
- Glaserapp, Helmuth von. *Buddhism- a non-theistic religion*. trans. by Irmgard Schloegl. London: George Allen & Unwin Ltd., 1970.
- Glasson, T. Francis. *Greek influence in Jewish eschatology*. London: SPCK, 1961.
- Glatzer, Nahum Norbert. *Untersuchungen zur Geschichtslehre der Tannaiten*. Berlin: Schocken Verlag, 1933.
- Glatzer, Nathan. *American Judaism*. Chicago: University of Chicago Press, 1957.
- Glenn, Menahem G. *Israel Salanter, religious-ethical thinker: the story of a religious-ethical current in the nineteenth century Judaism*. New York: Bloch Publishing Company, 1953.
- Glover, Edward. *Freud or Jung*. New York: W. W. Norton & Company, 1950.
- Gloyn, Cyril A. *The church in the social order*. Forest Grove, OR: Pacific University, 1942.
- God and Caesar: a Christian approach to social ethics*. Warren Quanbeck, ed. Minneapolis: Augsburg Publishing House, 1959.
- The God that failed*. Richard Grossman, ed. New York: Harper & Brothers, 1949.
- Goerner, E. A. *Peter and Caesar: the Catholic church and political authority*. New York: Herder & Herder, 1965.
- Gdrres, Albert. *The methods and experience of psychoanalysis*. trans. by N. Wharton. New York: Sheed & Ward, 1962.
- Gogarten, Friedrich. *Demythologizing and history*. London: SCM Press, 1955.
- Goldstein, Kurt. *Human nature in the light of psychopathology*. Cambridge: Harvard University



- Press, 1940.
- Gollwitzer, Helmut. *The demands of freedom*. New York: Harper & Row Publishers, 1965.
- Goodspeed, Edgar J. *The Goodspeed Parallel New Testament*. Chicago: University of Chicago Press, 1943.
- Gordon, Cyrus H. *The world of the Old Testament. Second revised edition*. New York: Doubleday & Company Inc., 1958.
- Gottschalk, Louis. *Understanding history: a primer of historical method*. New York: Alfred A. Knopf, 1950.
- Gouldner, Alvin W. *The Hellenic world: a sociological analysis*. New York: Harper & Row Publishers, 1965.
- Graebner, Isaacque. *Jews in a gentile world: the problem of anti-Semitism*. New York: Macmillan Company, 1942.
- Graham, A. C. *Two Chinese philosophers: Ch'eng Ming-tao and Ch'eng Yi-ch'uan*. London: Lund Humphries, 1967.
- Grãna, César. *Bohemian versus bourgeois: French society and the French man of letters in the nineteenth century*. New York: Basic Books Inc., 1964.
- Grane, Leif. *Peter Abelard: philosophy and Christianity in the middle ages*. Trans. By F. and C. Crowley. London: George Allen & Unwin Ltd., 1970.
- Grant, Frederick C. *Ancient Judaism and the New Testament*. New York: Macmillan Company, 1958.
- Grant, Michael. *Cleopatra*. London: Weidenfeld & Nicolson, 1972.
- Grant, Robert M. *After the New Testament*. Philadelphia: Fortress Press, 1967.
- The great religions of the modern world*. Edward J. Jurji, ed. Princeton: Princeton University Press, 1946.
- Greeley, Andrew M. *Unsecular man: the persistence of religion*. New York: Schocken Books, 1972.
- Green, Peter. *Essays in antiquity*. London: John Murray, 1960.
- Greene, Theodore Meyer. *The arts and the art of criticism*. Princeton: Princeton University Press, 1947.
- Greenslade, S. L. *Church and state from Constantine to Theodosius*. London: SCM Press, 1954.
- Greenstone, Julius H. *The messiah idea in Jewish history*. Philadelphia: The Jewish Publication Society of America, 1943.
- Grene, David. *Man in his pride: a study in the political philosophy of Thucydides and Plato*. Chicago: University of Chicago Press, 1950.
- Grey, Ian. *Catherine the Great: autocrat and Empress of all Russia*. London: Hodder and Stoughton, 1961.
- Grey, Ian. *Peter the Great: Emperor of all Russia*. London: Hodder and Stoughton, 1962.
- Grimble, Ian. *Regency people*. London: British Broadcasting Corp—oration, 1972.
- Grousset, Rene. *The rise and splendour of the Chinese empire*. Berkeley: University of California Press, 1958.
- Gruen, Erich S. *Roman politics and the criminal courts, 149-78 B. C.* Cambridge: Harvard University Press, 1968.
- Guardini, Romano. *The end of the modern world: a search for orientation*. Trans. By Joseph Theman and Herbert Burke. London: Sheed & Ward.
- Guérard, Albert. *France in the classical age: the life and death of an ideal*. New York: Harper & Row Publishers, 1965.

- Gurian, Waldemar. *Bolshevism: an introduction to Soviet communism*. Notre Dame: University of Notre Dame Press, 1952.
- Guthrie, W. K. C. *In the beginning: some Greek views on the origins of life and the early state of man*. Ithaca: Cornell University Press, 1965.
- Hadas, Moses. *Ancilla to classical reading*. New York: Columbia University Press, 1957.
- Hadas, Moses. *Heroes and gods: spiritual biographies in antiquity*. London: Routledge & Megan Paul, 1965.
- Hale, J. R. *Machiavelli and renaissance Italy*. London: The English Universities Press Ltd., 1972.
- Hales, E. E. Y. *The Catholic church in the modern world: a survey from the French revolution to the present*. Garden City: Han-over House, 1958.
- Halévy, Elie. *The era of tyrannies: essays on socialism and war*. trans. by R. K. Webb. Garden City: Doubleday & Company, 1965.
- Hallevi, Judah. *Kitab al Khazari*. trans. by Hartwig Hirschfeld. New York: Bernard G. Richards Company Inc., 1927.
- Hallowell, John H. *The moral foundation of democracy*. Chicago: University of Chicago Press, 1954.
- Hamilton, Bernice. *Political thought in sixteenth-century Spain: a study of the political ideas of Vitoria, De Soto, Suarez, and Molina*. Oxford: Clarendon Press, 1963.
- Hamilton, Elizabeth. *Héloïse*. New York: Doubleday & Company Inc., 1967.
- Hamilton, G. Rostrevor. *Poetry and contemplation: a new preface to poetics*. Cambridge: University Press, 1937.
- Hamm, Victor M. *Language, truth and poetry*. Milwaukee: Marquette University Press, 1960.
- Hammar, George. *Christian realism in contemporary American theology: a study of Reinhold Niebuhr, W. M. Horton, H. P. Van Dusen, pre-ceded by a general and historical survey*. Uppsala, Sweden: Appelbergsboktryckeriaktebolag, 1940.
- Hammer on the rock: a short Midrash reader*. Nahum N. Glatzer, ed. New York: Schocken. 1948.
- Hammond, Mason. *City-state and world state in Greek and Roman political theory until Augustus*. Cambridge: Harvard University Press, 1951.
- Hand, Learned. *The Bill of Rights*. Cambridge: Harvard University Press, 1958.
- Handlin, Oscar. *Adventure in freedom: three hundred years of Jewish life in America*. New York: McGraw-Hill Book Company Inc., 1954.
- Handlin, Oscar. *The American people in the twentieth century*. Cambridge: Harvard University Press, 1954.
- Handlin, Oscar, and Handlin, Mary F. *A century of Jewish immigration to the United States*. Philadelphia: Jewish Publication Society, 1949.
- Handlin, Oscar. *Race and nationality in American life*. Boston: Little Brown and Company, 1957.
- Handlin, Oscar. *The uprooted: the epic of the great migrations that made the American people*. Boston: Little, Brown and Company, 1951.
- Harbage, Alfred. *Shakespeare's audience*. New York: Columbia University Press, 1964.
- Harper, Ralph. *Existentialism: a theory of man*. Cambridge: Harvard University Press, 1948.
- Harper, Ralph. *The seventh solitude: metaphysical homelessness in Kierkegaard, Dostoevsky, and Nietzsche*. Baltimore: Johns Hopkins Press, 1965.
- Harris, Herbert. *American labor*. New Haven: Yale University Press, 1939.
- Harrison, John A. *New light on early and medieval Japanese historiography*. Gainesville, FL: University of Florida Press, 1960.
- Hart, B. H. Liddell. *Paris or the future of war*. New York: E. P. Dutton & Company Inc., 1925.

- Hart, Bernard. *The psychology of insanity*. New York: Macmillan Company, 1935.
- Hartmann, Heinz. *Psychoanalysis and moral values*. New York: Inter-national Universities Press Inc., 1960.
- Hartnack, Justus. *Wittgenstein and modern philosophy*. trans. by M. Cranston. Garden City: Doubleday and Company, 1965.
- Hartz, Louis. *The liberal tradition in America: an interpretation of American political thought since the Revolution*. New York: Harcourt, Brace and Company, 1955.
- Ha-Shalem, Ha-Siddur. *Daily prayer book*. Trans. By Philip Birnbaum. New York: Hebrew Publishing Company, 1949.
- Hatton, Ragnhild. *Europe in the age of Louis XIV*. London: Thames & Hudson, 1969.
- Hawkins, D. J. O. *The meaning of Existentialism*. London: Black-friars Publications, 1954.
- Hayek, F. A. *The counter-revolution of science: studies on the abuse of reason*. Glencoe, IL: The Free Press, 1952.
- Hayek, F. A. *The road to serfdom*. Chicago: University of Chicago Press, 1944.
- Hayes, Carlton J. H. *The historical evolution of modern nationalism*. New York: Richard R. Smith, 1931.
- Hazelton, Roger. *On proving God: a handbook in Christian conversation*. New York: Harper and Brothers Company, 1952.
- Hearsay, John E. N. *Marie Antoinette*. London: Constable, 1972.
- Heidbreder, Edna. *Seven psychologies*. New York: D. Appleton-Century Company Inc., 1933.
- Heidegger, Martin. *The essences of reasons*. trans. by T. Malick. Evanston: Northwestern University Press, 1969.
- Heimann, Eduard. *Communism, Fascism, or Democracy?* New York: W. W. Norton and Company Inc., 1938.
- Heimann, Eduard. *Freedom and order: lessons from the war*. New York: Charles Scribner's Sons, 1947.
- Henderson, Ian. *Myth in the New Testament*. London: SCM Press, 1952.
- Henderson, Ian. *Power without glory: a study in ecumenical politics*. London: Hutchinson and Company Ltd., 1967.
- Hendrick, Ives. *Facts and theories of psycho-analysis. Second revised and enlarged edition*. New York: Alfred A. Knopf, 1941.
- Henry, Paul. *Saint Augustine on personality*. New York: Macmillan Company, 1960.
- Heppenstall, Rayner. *A little pattern of French crime*. London: Hamish Hamilton, 1969.
- Herberg, Will. Brown, Robert MacAfee. *An American dialogue: a Protestant looks at Catholicism and a Catholic looks at Protestantism*. Garden City: Anchor Books, 1961 (Foreword by Herberg)
- Erberg, Will. *Faith enacted as history: essays in biblical theology*. Bernhard W. Anderson, ed. Philadelphia: Westminster Press, 1976.
- Herberg, Will. *Judaism and modern man: an interpretation of Jewish religion*. New York: Farrar, Straus and Young, 1951.
- Herberg, Will. *Judentum und Zeitgeist: ein Deutungsversuch der jfdischen Religion*. trans. by Curt Rosenthal. (Unpublished)
- Herberg, Will. *Martin Buber: personalist philosopher in an age of depersonalization*. West Hartford, CT: Saint Joseph College, 1972.
- Herberg, Will. *Osteuropa and die Hoffnung auf Freiheit*. Alfred Domes, ed. Holn: Verlag

- Wissenschaft and Politik, 1967. (Contains an article by Herberg)
- Herberg, Will. *Protestant-Catholic-Jew: an essay in American religious sociology*. Garden City: Anchor Books, 1960.
- Herberg, Will. *Protestant-Catholic-Jew: an essay in American religious sociology*. Chinese edition. Hong Kong: World Today Press, 1964.
- Herberg, Will. *Protestantes, Catolicos e Judeus*. trans. by Neil R. Da Silva. Brazil: Editora Itatiaia Limitada, 1962.
- Herberg, Will. *Protestants, Catholiques et Israelites: la religion dans la societe aux Etats-Unis: essai de sociologie religieuse*. trans. by Julia Yardley and G. Serve. n.p. : Spes, undated
- Herberg, Will. Wolfe, Bertram D. *Civil War in Spain*. New York: Workers Age Publishers, 1937. (Introduction by Herberg)
- Herberg, Will. *The writings of Martin Buber*. Will Herberg, ed. Cleveland: Meridian Books, 1956.
- Herbst, Jurgen. *The German historical school in American scholar-ship: a study in the transfer of culture*. Ithaca: Cornell University Press, 1965.
- Hering, Jean. *Die biblischen Grundlagen des christlichen Humanismus*. Zurich: Zwingli-Verlag, 1946.
- Hering, Jean. *A good and bad government -according to the New Testament*. Springfield, IL: Charles C. Thomas Publisher, 1954.
- Herm, Gerhard. *The Phoenicians: the purple empire of the ancient world*. Trans. By C. Hillier. New York: William Morrow and Company, 1975.
- Herzen, Alexander. *From the other shore, and the Russian people and socialism*. Trans. By Moura Budberg and Richard Wolheim. London: Weidenfeld and Nicolson, 1956.
- Hesseltine, William B. *The rise and fall of third parties: from antimasonry to Wallace*. Washington, DC: Public Affairs Press, 1948.
- Hexter, J. H. *The reign of King Pym*. Cambridge: Harvard University Press, 1941.
- Hexter, J. H. *The vision of politics on the eve of the Reformation: More, Machiavelli, and Seyssel*. New York: Basic Books, 1973.
- Heyl, Bernard C. *New bearings in esthetics and art criticism: a study in semantics and evaluation*. New Haven: Yale University Press, 1943.
- Hick, John. *Faith and knowledge: a modern introduction to the problem of religious knowledge*. Ithaca: Cornell University Press, 1957.
- Hicks, John D. *The populist revolt: a history of the farmer's alliance and the People's party*. Minneapolis: University of Minnesota Press, 1931.
- Hildebrand, Dietrich von. *Sex education: the basic issues*. Butler, NJ: The Roman Forum, 1969.
- Hill, Christopher. *God's Englishman: Oliver Cromwell and the English Revolution*. London: Weidenfeld and Nicolson, 1970.
- Hilliard, F. H. *The Buddha, the Prophet, and the Christ*. London: George Allen & Unwin Ltd., 1956.
- Himmelfarb, Gertrude. *Lord Acton: a study in conscience and politics*. Chicago: University of Chicago Press, 1952.
- Himmelfarb, Gertrude. *On liberty and liberalism: the case of John Stuart Mill*. New York: Alfred A. Knopf, 1974.
- Himmelfarb, Gertrude. *Victorian minds*. New York: Alfred A. Knopf, 1968.
- Hinrich, Carl. *Luther and Müntzer: ihre Auseinandersetzung uber Obrigkeit and Weiderstandrecht*. Berlin: Walter de Gruyter & Company, 1952.
- Hislopp, Ian. *The anthropology of St. Thomas*. London: Blackfriars Publications, 1950.

- Hobson, J. A. *Veblen*. New York: John Wiley and Sons Inc., 1937.
- Hodges, H. A. *Christianity and the modern world view*. London: SCM Press, 1949.
- Hodges, H. A. *Languages, standpoints and attitudes*. London: Oxford University Press, 1953.
- Hodges, H. A. *Objectivity and impartiality*. London: SCM Press, 1946.
- Hodges, H. A. *Wilhelm Dilthey: an introduction*. New York: Oxford University Press, 1944.
- Hoffman, Frederick F. *Freudianism and the literary mind*. Baton Rouge: Louisiana State University Press, 1945.
- Hofmann, Hans. *The theology of Reinhold Niebuhr*. New York: Charles Scribner's Sons, 1956.
- Hollis, Christopher. *Parliament and its sovereignty*. London: Hollis and Carter, 1973.
- Hollitscher, Walter. *Sigmund Freud: an introduction*. New York: Oxford University Press, 1947.
- Holloway, Vernon H. *Religious ethics and the politics of power*. New York: The Church Peace Union, 1951.
- Hook, Sidney. *From Hegel to Marx: studies in the intellectual development of Karl Marx*. New York: Reynal & Hitchcock, undated
- Hook, Sidney. *The hero in history: a study in limitation and possibility*. New York: John Day Company, 1943.
- Hook, Sidney. *John Dewey: an intellectual portrait*. New York: John Day Company, 1939.
- Hook, Sidney. *The metaphysics of pragmatism*. Chicago: Open Court Publishing Company, 1927.
- Hook, Sidney. *Reason, social myths and democracy*. New York: The John Day Company, 1940.
- Hook, Sidney. *Towards the understanding of Karl Marx: a revolutionary interpretation*. New York: John Day Company, 1933.
- Hopper, Stanley Romaine. *The crisis of faith*. London: Hodder and Stoughton Ltd., 1947.
- Horne, Alistar. *The fall of Paris: the siege and the commune, 1870-1*. London: Macmillan, 1965.
- Horton, Walter Marshall. *Contemporary continental theology: an interpretation for Anglo-Saxons*. New York: Harper & Brothers Publishers, 1938.
- Horton, Walter Marshall. *Contemporary English theology: an American interpretation*. New York: Harper & Brothers Publishers, 1936.
- Howard, Michael. *Studies in war and peace*. New York: Viking Press, 1971.
- Hromádka, Joseph L. *Doom and resurrection*. Richmond, VA: Madrus House, 1945.
- Hsu, Cho-yun. *Ancient China in transition: an analysis of social mobility, 722-222 B. C.* Stanford: Stanford University Press, 1965.
- Huehns, Gertrude. *Antinomianism in English history with special reference to the period 1640-1660*. London: The Cresset Press, 1951.
- Hughes, hathleen. *The church in early Irish society*. London: Methuen & Company Ltd., 1966.
- Humphreys, Christmas. *A popular dictionary of Buddhism*. London: Arco Publications, 1962.
- Hunt, Noreen. *Cluny under St. Hugh, 1049-1109*. Notre Dame: University of Notre Dame Press, 1968.
- Hurstfield, Joel. *The Elizabethan nation*. London: British Broad-casting Corporation, 1964.
- Husik, Isaac. *A history of medieval Jewish philosophy*. Philadelphia: Jewish Publication Society of America, 1940.
- Husserl, Edmund. *The Paris lectures. trans. by Peter hoestenbaum*. Hague: Martinus Nijhoff, 1964.
- Huxley, Julian. *Essays of a biologist*. Middlesex, England: Penguin Books Ltd., 1939.
- Huxley, T. H. *Touchstone for ethics, 1893-1943*. New York: Harper & Brothers Publishers, 1947.
- Hyatt, J. Philip. *Prophetic religion*. New York: Abingdon-Cokesbury Press, 1947.
- Hyde, J. M. *Society and politics in medieval Italy*. London: Macmillan Ltd., 1973.

- Hyman, H. M. *Era of the oath: Northern loyalty tests during the Civil War and Reconstruction*. Philadelphia: University of Pennsylvania Press, 1954.
- Icon and Minaret: sources of Byzantine and Islamic civilization*. Charles M. Brand, ed. Englewood Cliffs: Prentice-Hall, 1969.
- The idea of history in the ancient Near East*. Robert C. Denton, ed. New Haven: Yale University Press, 1955.
- The impact of the union: eight economic theorists evaluate the labor union movement*. David McCord Wright, ed. New York: Harcourt, Brace and Company, 1951.
- Infeld, Leopold. *The fourth dimension and relativity*. New York: Scripps Mathematica, 1941.
- Intelligence in the modern world: John Dewey's philosophy*. Joseph Ratner, ed. New York: The Modern Library, 1939.
- Isserman, Ferdinand M. *This is Judaism*. Chicago: Willett, Clark & Company, 1944.
- Jacks, L. P. *Sir Arthur Eddington: man of science and mystic*. Cambridge: University of Cambridge Press, 1949.
- Jackson, Gabriel. *The making of medieval Spain*. London: Thames & Hudson, 1972.
- Jacob, Philip E. *Changing values in college*. New Haven: The Edward W. Hazen Foundation, undated
- Jaeger, Werner. *Humanism and theology*. Milwaukee: Marquette University Press, 1943.
- Jaeger, Werner. *Paideia: the ideals of Greek culture*. trans. by G. Highet. New York: Oxford University Press, 1945. Volumes I-III.
- James, William. *Essays on faith and morals*. New York: Longmans, Green and Company, 1943.
- James, William. *The philosophy of William James*. H. M. Kallen, ed. New York: H. Wolff, 1925.
- Janik, Allan. *Wittgenstein's Vienna*. New York: Simon & Schuster, 1973.
- Janouch, Gustav. *Conversations with Kafka: notes and reminiscences*. trans. by G. Rees. New York: Frederick A. Praeger, 1953.
- Jaspers, Karl. *The European spirit*. trans. by R. G. Smith. London: SCM Press, 1948.
- Jaspers, Karl. *Myth and Christianity*. New York: Noonday Press, 1958.
- Jaspers, Karl. *Philosophy and the world*. trans. by E. O. Ashton. Chicago: Henry Regnery Company, 1963.
- Jaspers, Karl. *Reason and anti-reason in our time*. Trans. By S. Godman. London: SCM Press, 1952.
- Jaspers, Karl. *Reason and existence*. Trans. By W. Earle. New York: Noon Day Press, 1955.
- Jaspers, Karl. *Truth and Symbol from "Von der Wahrheit."* Trans. By Jean T. Wilde, William Kluback and William Kimmel. New York: Twayne Publishers, 1947.
- Jaspers, Karl. *Wesen and Kritik der Psychotherapie*. Munchen: R. Piper, 1955.
- Jay, Martin. *The dialectical imagination: a history of the Frankfurt school and the Institute of Social Research, 1923-1950*. Boston: Little, Brown and Company, 1973.
- Jenkins, Daniel. *Europe and America: their contributions to the world church*. Philadelphia: Westminster Press, 1951.
- Jerome, Saint. *The satirical letters of St. Jerome*. trans. by Paul Carroll. Chicago: Henry Regnery Company, 1956.
- Jerrold, Douglas. *The lie about the West: a response to professor Toynbee's challenge*. London: J. M. Dent & Sons Ltd., 1954.
- Jetta, Sister Celine Rita. *The philosophy of Nietzsche in the light of Thomistic principles*. New York: Pageant Press, 1967.
- The Jews: their history, culture, and religion*. Louis Finkelstein, ed. Philadelphia: Jewish

- Publication Society of America, 1949. Volumes I-IV.
- Joad, C. E. M. *Guide to philosophy*. New York: Dover Publications, 1936.
- John Calvin & Jacopa Sadoletto: *a Reformation debate*. John C. Olin, ed. New York: Harper & Row Publishers, 1966.
- Jolivet, Regis. *Introduction to Kierkegaard*. trans. by W. H. Barber. New York: E. P. Dutton & Company Inc., undated
- Jones, A. H. M. *Augustus*. London: Chatto & Windus, 1970.
- Jones, A. H. M. *Were ancient heresies disguised social movements?* Philadelphia: Fortress Press, 1966.
- Jones, Howard Mumford. *Revolution and Romanticism*. Cambridge: Harvard University Press, 1974.
- Jones, Richard F. *Ancients and moderns: a study of the rise of the scientific movement in seventeenth-century England*. Berkeley: University of Southern California Press, 1965.
- Jung, Carl G. *Psychology and religion*. New Haven: Yale University Press, 1960.
- Kadushin, Max. *Organic thinking: a study in rabbinic thought*. New York: The Jewish Theological Seminary of America, 1938.
- Kain, Richard. *Fabulous voyager: James Joyce's "Ulysses."* Chicago: University of Chicago Press, 1947.
- Kamen, Henry. *The Spanish inquisition*. London: Weidenfeld and Nicolson, 1965.
- Kane, John J. *Catholic-Protestant conflicts in America*. Chicago: Regnery, 1955.
- Kant, Immanuel. *On history*. trans. by L. W. Beck and others. New York: Bobbs-Merrill Company, 1963.
- Kant, Immanuel. *Kant: philosophical correspondence, 1759-99*. trans. by A. Zweig. Chicago: University of Chicago Press, 1967.
- Kaplan, Mordecai M. *The future of the American Jew*. New York: Macmillan Company, 1948.
- Kaplan, Mordecai M. *Judaism in transition*. New York: Behrman's Jewish Book House, 1941.
- Kaplan, Mordecai M. *The meaning of God in modern Jewish religion*. New York: Behrman's Jewish Book House, 1937.
- Katz, Wilber. *Natural law and human nature*. New York: The National Council, undated
- Kaufmann, Fritz. *Artistic communication*. Jerusalem: Hebrew University, 1954.
- Kaufmann, Walter. *Nietzsche: philosopher, psychologist, Anti-Christ*. New York: Random House Inc., 1968.
- Kautsky, Karl. *Sozialisten and Krieg*. Prag: Drbis Verlag, 1937.
- Kean, Charles Duell. *The meaning of existence*. New York: Harper & Brothers Publishers, 1947.
- Keene, Donald. *Japanese literature: an introduction for Western readers*. New York: Grove Press, 1955.
- Kegley, Charles W. *The theology of Paul Tillich*. New York: Macmillan Company, 1952.
- Keller, Fred S. *The definition of psychology: an introduction to psychological systems*. New York: D. Appleton-Century Company, 1937.
- Kelly, Kevin T. *Conscience: dictator or guide?* London: Geoffrey Chapman, 1967.
- Kelsen, Hans. *The political theory of bolshevism*. Berkeley: University of California Press, 1948.
- Kennedy, George. *The art of persuasion in Greece*. London: Routledge & Kegan Paul, 1963.
- Kerygma and mythos: ein theologisches Gespräch*. Hans Werner Bartsch, ed. Hamburg: Reich & Heidrich Evangelischeverlag, 1948.
- Kesteven, G. R. *The Armada*. London: Chatto & Windus, 1965.
- Kierkegaard, Søren. *Kierkegaard's "Attack upon Christendom" 1854-1855*. trans. by Walter

- Lowrie. Boston: Beacon Press, 1956.
- Kierkegaard, Søren. *Johannes Climacus or, De Omnibus Dubitandum est, and a sermon.* trans. by T. H. Croxall. Stanford: Stanford University Press, 1958.
- Kierkegaard, Søren. *The present age and two minor ethico-religious treatises.* trans. by Alexander Dru and Walter Lowrie. London: Oxford University Press, 1949.
- Kirk, J. Marcellus. *Church and state in the New Testament.* Philadelphia: Presbyterian and Reformed Publishing Company, 1962.
- Kiley, John F. *Einstein and Aquinas: a rapprochement.* Hague: Martinus Nijhoff, 1969.
- Killen, R. Allan. *The ontological theology of Paul Tillich.* n. p. : J. H. Kook, N. V. Kampen, 1956.
- King, Magda. *Heidegger's philosophy: a guide to his basic thought.* New York: Macmillan Company, 1964.
- Kirk, Russell. *Beyond the dreams of avarice: essays of a social critic.* Chicago: Henry Regnery Company, 1956.
- Kirk, Russell. *The conservative mind from Burke to Santayana.* Chicago: Henry Regnery Company, 1953.
- Kirstein, Lincoln. *Dance: a short history of classic theatrical dancing.* New York: G. P. Putnam's Sons, 1935.
- Kisch, Guido. *Erasmus' Stellung zu Juden and Judentum.* Tübingen: J. C. B. Mohr, 1969.
- Kissinger, Henry A. *A world restored: Metternich, Castlereagh and the problems of peace, 1812-22.* Boston: Houghton Mifflin Company, 1957.
- Klass, Walter. *Der moderne Mensch in der Theologie Rudolf Bultmanns.* Zollikon-Zürich: Evangelischer Verlag, 1947.
- Klausner, Joseph. *Jesus of Nazareth: his life, times and teaching.* New York: Macmillan Company, 1944.
- Klineberg, Otto. *Social psychology.* New York: Henry Holt and Company, 1940.
- Kluback, William. *Wilhelm Uilthey's philosophy of history.* New York: Oxford University Press, 1956.
- Klyuchevsky, Vasili. *Peter the Great.* trans. by L. Archibald. New York: Random House, 1961.
- Knight, Harold. *The Hebrew prophetic consciousness.* London: Lutterworth Press, 1947.
- Knights, L. C. *Explorations: essays in criticism mainly on literature of the seventeenth century.* New York: George W. Stewart, Publishers Inc., 1947.
- Knowles, David. *From Pachomius to Ignatius: a study in the constitutional history of the religious orders.* Oxford: Clarendon Press, 1966.
- Knowles, David. *The historian and character.* Cambridge: University of Cambridge Press, 1955.
- Knowles, David. *The historical context of the philosophical works of St. Thomas Aquinas.* London: Blackfriars Publications, 1958.
- Kochan, Lionel. *Acton on history.* London: Andre Deutsch Ltd., 1954.
- Kockelmans, J. J. *Martin Heidegger: a first introduction to his philosophy.* Pittsburgh: Duquesne University Press, 1965.
- Kohler, Wolfgang. *The place of value in a world of facts.* New York: Liveright Publishing Corporation, 1938.
- Koestler, Arthur. *The Yogi and the Commissar, and other essays.* New York: Macmillan Company, 1945.
- Koffka, K. *Principles of Gestalt Psychology.* New York: Harcourt, Brace and Company, 1935.
- Kohler, K. *Jewish theology: systematically and historically considered.* Cincinnati: Riverdale Press, 1943.



- Kohn, Hans. *Is the liberal West in decline?* London: Pall Mall Press, 1957.
- Kohn, Hans. *Prophets and peoples: studies in nineteenth century nationalism*. New York: Macmillan Company, 1946.
- Kohn, Hans. *The twentieth century: a mid-way account of the Western world*. New York: Macmillan Company, 1949.
- Konvitz, Milton R. *On the nature of value: the philosophy of Samuel Alexander*. Morningside Heights, NY: King's Crown Press, 1946.
- Koyre, Alexandre. *Discovering Plato*. trans. by Leonora Cohen Rosenfield. New York: Columbia University Press, 1945.
- Kraft, Victor. *The Vienna circle: the origin of neo-positivism*. New York; Philosophical Library Inc., 1953.
- Kristeller, P. O. *Renaissance philosophy and the medieval tradition*. Latrobe, PA: Archabbey Press, 1966.
- Kroner, Richard. *Culture and faith*. Chicago: University of Chicago Press, 1951.
- Kropotkin, P. A. *The great French revolution 1789-1793*. trans. by N. F. Dryhurst. New York: Vanguard Press, 1927. Volumes I-II.
- Kümmel, Werner Georg. *Das Bild des Menschen im Neuen Testament*. Zurich: Zwingli Verlag, 1948.
- Kunkel, Wolfgang. *An introduction to Roman legal and constitutional history*. Oxford: Clarendon Press, 1966.
- Kwant, Remy C. *Encounter*. Pittsburgh: Duquesne University Press, 1960.
- Laeuchli, Samuel. *The serpent and the dove: five essays on early Christianity*. Nashville: Abingdon Press, 1966.
- Laing, R. D. *The divided self: a study of sanity and madness*. London: Tavistock Publications, 1960.
- Lange, Oskar. *On the economic theory of socialism*. B. E. Lippincott, ed. Minneapolis: University of Minnesota Press, 1938.
- Langemeyer, Bernhard. *Der dialogische Personalismus in der evangelischen and katholischen Theologie der Gegenwart*. Paderborn: Verlag Bonifacius-Druckerei, 1963.
- Langer, Susanne. *Philosophy in a new key: a study in the symbolism of reason, rite and art*. Cambridge: Harvard University Press, 1942.
- Larkin, Miriam Therese. *Language in the philosophy of Aristotle*. Hague: Mouton, 1971.
- Lasswell, Harold. *Power and society: a framework for political inquiry*. New Haven: Yale University Press, 1950.
- Lavrin, Janko. *Dostoevsky: a study*. New York: Macmillan Company, 1947.
- Lawson, John. *Medieval education and the Reformation*. London: Routledge and Kegan Paul, 1967.
- Learsi, Rufus. *The Jews in America: a history*. Cleveland: World Publishing Company, 1954.
- Lee, Grace Chin. *George Herbert Mead: philosopher of the social individual*. Morningside Heights, NY: King's Crown Press, 1945.
- Leff, Gordon. *Medieval thought: St. Augustine to Ockham*. Baltimore: Penguin Books, 1958.
- Legman, G. and others. *The guilt of the Templars*. New York: Basic Books Inc., 1966.
- Leibholz, Gerhard. *Christianity, politics and power*. London: Sheldon Press, 1942.
- Lenzen, Victor F. *Procedures of empirical science*. Chicago: University of Chicago Press, 1938.
- Leon, Philip. *The professors*. Leicester: University College, 1955.
- Lerner, Max. *America as a civilization: life and thought in the United States today*. New York:

- Simon and Schuster, 1957.
- Leroy, Maurice. *The main trends in modern linguistics*. trans. by G. Price. Oxford: Basil Blackwell, 1967.
- Letheve, Jacques. *Daily life of French artists in the nineteenth century*. trans. by Hilary E. Paddon. London: George Allen & Unwin Ltd., 1972.
- The letters of queen Elizabeth I*. G. B. Harrison, ed. London: Cassell, 1968.
- Levi, Edward H. *An introduction to legal reasoning*. Chicago: University of Chicago Press, 1949.
- Levi-Strauss, Claude. *The scope of anthropology*. trans. by S. D. Paul. London: Jonathan Campe Ltd., 1969.
- Lewin, Kurt. *A dynamic theory of personality*. trans. by D. K. Adams. New York: McGraw-Hill Book Company, 1935.
- Lewin, Kurt. *Field theory in social science: selected theoretical papers*. New York: Harper & Brothers Publishers, 1951.
- Lewis, C. Day. *The poet's way of knowledge*. Cambridge: University Press, 1957.
- Lewis, C. S. *A preface to "Paradise Lost."* London: Oxford University Press, 1943.
- Lewis, Wyndam. *The lion and the fox: the role of the hero in the plays of Shakespeare*. New York: Barnes and Noble, undated.
- Liberal learning and religion*. Amos Wilder, ed. New York: Harper & Brothers Publishers, 1951.
- Lichtigfeld, A. *Philosophy and revelation in the work of contemporary Jewish thinkers*. London: M. L. Cailingold, 1937.
- Life under the Tudors*. Christopher Morris, ed. London: Falcon Educational Books, 1950.
- Lilje, Hans. *Luther now*. trans. by C. J. Schindler. Philadelphia: Muhlenberg Press, 1946.
- Lincoln, Abraham. *Selected writings and speeches of Abraham Lincoln*. T. Harry Williams, ed. Chicago: Packard and Company, 1943.
- Lindblom, Charles E. *Unions and capitalism*. New Haven: Yale University Press, 1949.
- Lindsay, A. D. *Christianity and economics*. London: Macmillan and Company Ltd., 1934.
- Lindsay, Lord. *The two moralities: our duty to God and to society*. London: Eyre & Spottiswoode, 1948.
- Lipset, S. M. *Union democracy: the international politics of the International Typographical Union*. Glencoe, IL: Free Press, 1956.
- Littell, Franklin H. *A tribute to Menno Simons*. Scottdale, PA; Herald Press, 1961.
- Little, David. *Religion, order and law: a study in pre-revolutionary England*. New York: Harper & Row Publishers, 1969.
- Liu, J. J. Y. *The Chinese knight-errant*. Chicago: University of Chicago Press, 1967.
- Lively, Jack. *The social and political thought of Alexis de Tocqueville*. Oxford: Clarendon Press, 1962.
- Livneh, Eliezer. *State and diaspora*. Jerusalem: Youth and Hechalutz Department of the Zionist Organization, 1953.
- Lloyd, G. E. R. *Greek science after Aristotle*. London: Chatto & Windus, 1973.
- Lloyd-Jones, Hugh. *Greek studies in modern Oxford*. Oxford: Clarendon Press, 1961.
- Locke, John. *Two tracts on government*. P. Abrahams, ed. Cambridge: University of Cambridge Press, 1967.
- Lockyer, Roger. *Henry VIII*. London: Longmans, Green and Company Ltd., 1968.
- Løgstrup, K. E. and others. *Die Freiheit des Evangeliums und die Ordnung der Gesellschaft*. München: Chr. Kaiser, 1952.
- Lønning, Per. *The dilemma of contemporary theology: prefigured in Luther, Pascal, Kierkegaard*,

- Nietzsche*. New York: Humanities Press, 1962.
- Loewe, Michael. *Everyday life in early imperial China during the Han period, 202 B. C.- A. D. 220*. New York: Harper & Row, 1968.
- Loewenich, Walther von. *Augustin and das christliche Geschichtsdenken*. Munchen: Chr. Kaiser Verlag, 1947.
- Lowith, Karl. *Meaning in history: the theological implications of the philosophy of history*. Chicago: University of Chicago Press, 1949.
- Long, Edward LeRoy. *Science & Christian faith: a study in partnership*. New York: Association Press, 1950.
- L'Orange, H. P. *Art forms and civic life in the Roman empire*. Princeton: Princeton University Press, 1965.
- Lovejoy, Arthur O. *Essays in the history of ideas*. Baltimore: Johns Hopkins Press, 1948.
- Lovejoy, Arthur O. *The reason, the understanding and time*. Baltimore: Johns Hopkins Press, 1961.
- Lovejoy, Arthur D. *Reflection on human nature*. Baltimore: Johns Hopkins Press, 1961.
- Lovejoy, Arthur O. *The thirteen pragmatisms and other essays*. Baltimore: Johns Hopkins Press, 1963.
- Lowe, Donald M. *The function of "China" in Marx, Lenin and Mao*. Berkeley: University of California Press, 1966.
- Lowrie, Walter. *Johann Georg Hamann: an Existentialist*. Princeton: Princeton University Press, 1950.
- Loyn, H. R. *Harold, son of Godwin*. Sussex, England: Budd and Gillatt St. Leonards-on-Sea, 1966.
- Lucey, William Leo. *History: methods add interpretation*. Chicago: Loyola University Press, 1958.
- Lübbe, Hermann. *Bibliographie der Heidegger-literatur, 1917-1955*. Meisenheim am Glan: Verlag Anton Hain, undated
- Luke, Mary M. *Catherine, the Queen*. New York: Paperback Library, Coward, McCann & Geoghegan, 1971.
- Luther, Martin. *Luther's works*. Volume 54. trans. By Theodore Tappert. Philadelphia: Fortress Press, 1967.
- Luxemburg, Rosa. *Leninism or Marxism*. Glasgow: Anti-parliamentary Communist Federation, undated.
- Lynch, David. *The concentration of economic power*. New York: Columbia University Press, 1946.
- Macalpine, Joan. *The shadow of the Tower: Henry VII and his England: background to the OBC TV series*. London: British Broadcasting Corporation, 1971.
- McCloskey, H. J. *John Stuart Mill: a critical study*. London: Macmillan and Company Ltd., 1971.
- Macdonald, Dwight. *Against the American grain*. London: Victor Gollancz Ltd., 1963.
- McDonald, Joan. *Rousseau and the French Revolution 1762-1791*. London: Athlone Press, 1965.
- McGiffert, Arthur Cushman. *A history of Christian thought. Volume I. Early and Eastern from Jesus to John of Damascus*. New York: Charles Scribner's Sons, 1947.
- Machiavelli, Nicola. *The prince and other works*. trans. by A. H. Gilbert. Chicago: Packard & Company, 1941.
- Machiavelli, Nicola. *The prince and the discourses*. New York: Random House, undated
- Mellwain, Charles H. *Constitutionalism, ancient and modern*. Ithaca: Cornell University Press,

- 1940.
- McInnes, Neil. *The Western Marxists*. London: Alcove Press, 1972.
- MacIntyre, A. C. *The unconscious: a conceptual analysis*. London: Routledge & Kogan Paul, 1958.
- MacIntyre, Alasdair. *Metaphysical beliefs: three essays*. by Stephen Toulmin, Ronald W. Hepburn and Alasdair MacIntyre. London: SCM Press, 1957.
- McKeon, Richard. *Freedom and history*. New York: Noonday Press, 1952.
- Mackintosh, Hugh Ross. *Types of modern theology: Schleiermacher to Barth*. London: Nisbet and Company Ltd., 1947.
- MacMullen, Ramsay. *Constantine*. London: Weidenfeld and Nicolson, 1969.
- MacMullen, Ramsay. *Enemies of the Roman order: treason, unrest and alienation in the empire*. Cambridge: Harvard University Press, 1966.
- MacMurray, John. *Search for reality in religion*. London: George Allen & Unwin Ltd., 1965.
- Macquarrie, John. *Martin Heidegger*. Richmond, VA: John Knox Press, 1969.
- Madaule, Jacques. *The Albigensian crusade: an historical essay*. trans. by Barbara Wall. New York: Fordham University Press, 1967.
- Magid, Henry Meyer. *English political pluralism: the problem of freedom and organization*. New York: Columbia University Press, 1941.
- Mahzor fro Rosh Hashanah and Yom Kippur: a prayer book for the days of awe*. Jules Harlow, ed. New York: The Rabbinical Assembly, 1972.
- Malcolm, Norman. *Dreaming*. London: Routledge & Kegan Paul, 1959.
- Malcolm, Norman. *Ludwig Wittgenstein: a memoir*. London: Oxford University Press, 1959.
- Malin, James C. *On the nature of history*. Ann Arbor, MI: J. W. Edwards Inc., 1954.
- Malinowski, Bronislaw. *Freedom and civilization*. New York: Roy Publishers, 1944.
- Mannheim, Karl. *Diagnosis of our time*. New York: Oxford University Press, 1944.
- Mannheim, Karl. *Ideology and utopia: an introduction to the sociology of knowledge*. New York: Harcourt, Brace and Company, 1940.
- Marcel, Gabriel. *Being and having*. Boston: Beacon Press, 1951.
- Maritain, Jacques. *Art and scholasticism, with other essays*. New York: Charles Scribner's Sons, 1942.
- Maritain, Jacques. *A Christian looks at the Jewish question*. New York: Longmans, Green and Company, 1939.
- Maritain, Jacques. *Christianity and democracy*. trans. by Doris C. Anson. New York: Charles Scribner's Sons, 1944.
- Maritain, Jacques. *Existence and the existent*. trans. by Lewis Galantieri and Gerald B. Phelan. New York: Pantheon Books Inc., 1948.
- Maritain, Jacques. *An introduction to philosophy*. Trans. By E. I. Watkin. New York: Sheed and Ward Inc., undated.
- Maritain, Jacques. *The living thoughts of Saint Paul*. Alfred O. Mendel, ed. Toronto: Longmans, Green and Company, 1941.
- Maritain, Jacques. *On the philosophy of history*. Joseph W. Evans, ed. New York: Charles Scribner's Sons, 1957.
- Maritain, Jacques. *On the use of philosophy: three essays*. Princeton: Princeton University Press, 1961.
- Maritain, Jacques. *The peasant of Garonne: an old peasant questions himself about the present time*. trans. by Michael Cuddihy and Elizabeth Hughes. London: Geoffrey Chapman, 1968.

- Maritain, Jacques. *The person and the common good*. trans. by John J. Fitzgerald. New York: Charles Scribner's Sons, 1947.
- Maritain, Jacques. *A preface to metaphysics: seven lectures on being*. New York: Sheed & Ward, 1939.
- Maritain, Jacques. *Ransoming the time*. trans. by Harry Lorin Binsse. New York: Charles Scribner's Sons, 1941.
- Maritain, Jacques. *The rights of man and natural law*. trans. by Doris C. Anson. New York: Charles Scribner's Sons, 1945.
- Maritain, Jacques. *Saint Thomas and the problem of evil*. Milwaukee: Marquette University Press, 1942.
- Maritain, Jacques. *Scholasticism and politics*. New York: Macmillan Company, 1941.
- Maritain, Jacques. *Science and wisdom*. New York: Charles Scribner's Sons, 1940.
- Maritain, Jacques. *The twilight of civilization*. trans. by Lionel Landry. New York: Sheed and Ward, 1943.
- Marmorstein, A. *Studies in Jewish theology*. J. Rabbinowitz and M. S. Lew, ed. London: Oxford University Press, 1950.
- Marrou, H. I. *De la connaissance historique*. Paris: Editions du Seuil, 1954.
- Marshall, Charles B. *Crisis over Rhodesia: a skeptical view*. Baltimore: Johns Hopkins Press, 1967.
- Martin, Alfred von. *Sociology of the Renaissance*. New York: Harper & Row Publishers, 1963.
- Martin, James A. *Empirical philosophies of religion*. New York: King's Crown Press, 1945.
- Martin, Oliver. *Metaphysics and ideology*. Milwaukee: Marquette University Press, 1959.
- Martin, Seymour G. *A history of philosophy*. New York: F. S. Crofts and Company, 1941.
- Martov, J. *The state and the socialist revolution*. trans. by Integer. New York: International Review, 1938.
- Marwick, Arthur. *The nature of history*. London: Macmillan Company, 1970.
- Marx, Karl. *Briefe an A. Babel, W. Liebknecht, K. Kautsky and Andere, mit Friedrich Engels*. Leningrad: Ausländischer Arbeiter in der USSR, 1933. Tell I, 1870-1886.
- Marx, Karl. *Karl Marx and Friedrich Engels: correspondence 1846-1895*. New York: International Publishers, 1935.
- Marx, Werner. *Reason and world: between tradition and another beginning*. Hague: Martinus Nijhoff, 1971.
- Mascall, E. L. *The secularization of Christianity: an analysis and critique*. London: Darton, Longdon & Todd, 1965.
- Mater et Magistra: Christianity and social progress. Encyclical letter of Pope John XXIII*. Donald R. Campion and Eugene K. Kulhane, ed. New York: The America Press, 1961.
- Mathiez, Albert. *After Robespierre: the Thermidorian reaction*. trans. by C. A. Phillips. New York: Alfred A. Knopf, 1931.
- Mathiez, Albert. *The French Revolution*. trans. by C. A. Phillips. New York: Alfred A. Knopf, 1929.
- Matthiessen, F. D. *Henry James: the major phase*. London: Oxford University Press, 1944.
- Maurer, Armand A. *Medieval philosophy*. New York: Random House, 1962.
- Maybaum, Ignaz. *Synagogue and society: Jewish-Christian collaboration in the defence of Western civilization*. trans. by Joseph Leftwich. London: James Clarke and Company, 1944.
- Mayer, Gustav. *Friedrich Engels: a biography*. New York: Alfred A. Knopf, 1936.

- Mayer, J. P. *Alexis de Tocqueville: a biographical study in political science*. New York: Harper & Brothers, 1960.
- Mayer, J. P. and others. *Political thought: the European tradition*. New York: Viking Press, 1939.
- Mazour, Anatole G. *The first Russian Revolution, 1825: the Decembrist movement*. Stanford: Stanford University Press, 1964.
- Massolani, Lidia S. *The idea of the city in Roman thought*. Trans. By S. O. Donnell. London: Hollis & Carter, 1970.
- Mead, Walter B. *Extremism and cognition: styles of irresponsibility in American society*. Dubuque: Kendall/Hunt, 1971.
- Medlicott, W. N. *Bismarck and modern Germany*. London: English Universities Press Ltd., 1975.
- Meek, Theophile James. *Hebrew origins*. Revised edition. New York: Harper & Brothers Publishers, 1950.
- Meikle, Henry W. *Some aspects of later seventeenth century Scotland*. Glasgow: Jackson, Son & Company, 1947.
- Meiland, Jack W. *Scepticism and historical knowledge*. New York: Random House Inc., 1964.
- Menander, the bad-tempered man, or misanthrope*. trans. by P. Vellacott. London: Oxford University Press, 1960.
- Menninger, William C. *Psychiatry: its evolution and present status*. Ithaca: Cornell University Press, 1948.
- Menno Simons life and writings: a quadricentennial tribute 1536-1936*. Scottdale, PA: Mennonite Publishing House, 1936.
- Merlan, Philip. *From Platonism to Neo-platonism*. Hague: Martinus Nijhoff, 1968.
- Merlan, Philip. *Monopsychism, mysticism, metaconsciousness*. Hague: Martinus Nijhoff, 1963.
- Merlan, Philip. *Studies in Epicurus and Aristotle*. Wiesbaden: Otto Harrassowitz, 1960.
- Merton, Robert K. *Social theory and social structure*. Glencoe, IL: Free Press, 1949.
- Mesnard, Jean. *Pascal: his life and works*. New York: Philosophical Library Inc., 1952.
- Meyendorff, John. *Orthodoxy and catholicity*. New York: Sheed & Ward, 1966.
- Meyer, Alfred G. *Marxism: the unity of theory and practice*. Cambridge: Harvard University Press, 1954.
- Miceli, Vincent P. *The gods of atheism*. New Rochelle, NY: Arlington House, 1971.
- Michell H. *Sparta*. Cambridge: University of Cambridge Press, 1964.
- Michon, Georges. *Robespierre et la guerre révolutionnaire 1791-1792*. Paris: Marcel Rivière & Cie., 1937.
- Micklem, Nathaniel. *The abyss of truth*. London: Geoffrey Bles, 1956.
- Milburn, R. L. P. *Early Christian interpretations of history*. London: Adam & Charles Black, 1954.
- Mill, John Stuart. On social freedom. D. Gosdick, ed. New York: Columbia University Press, 1941.
- Millar, Fergus. *The Roman empire and its neighbours*. London: Weidenfeld and Nicolson, 1967.
- Miller, Alexander. *The renewal of man*. Garden City: Doubleday & Company Inc., 1955.
- Minear, Paul. *Eyes of faith: a study in the biblical point of view*. London: Lutterworth Press, 1948.
- Mins, Henry Felix Jr. *Materialism the scientific bias*. New York: 1934. (PH. D. Dissertation, Columbia University)
- Mitchell, Bonner. *Rome in the high Renaissance: the age of Leo X*. Norman: University of Oklahoma Press, 1973.
- Moberly, Sir Walter. *Responsibility*. London: Oxford University Press, 1951.

- Modern Christian revolutionaries*. Donald Attwater, ed. New York: Devin—Adair Company, 1947.
- Muller, Joseph. *Wahrheit and Geschichtlichkeit im philosophischen Denken*. Tubingen: J. C. B. Mohr, 1964.
- Moers, Ellen. *The dandy*. New York: Viking Press, 1960.
- Molnar, Thomas. *La gauche vue d'en face*. Paris: Editions du Seul, 1970.
- Moltmann, Jurgen. *Religion and political society*. New York: Harper and Row Publisher, 1974.
- Moltmann, Jurgen. *A theology of hope*. New York: Harper & Row Publishers, 1967.
- Monro, D. H. *Argument of laughter*. Notre Dame: University of Notre Dame Press, 1963.
- Monter, E. William. *Calvin's Geneva*. New York: John Wiley & Sons Inc., 1967.
- Moore, a. L. *The Parousia in the New Testament*. Leiden: E. J. Brill, 1966.
- Moore, G. E. *Philosophical studies*. Patterson, NJ: Littlefield, Adams & Company, 1959.
- Moore, George Foot. *The birth and growth of religion*. New York: Charles Scribner's Sons, 1934.
- Moore, George Foot. *Judaism in the first centuries of the Christian era: the age of the Tanniam*. Cambridge: Harvard University Press, 1940-1944. Volumes I-III.
- Morgan, Arthur E. *The philosophy of Edward Bellamy*. New York: King's Crown Press, 1945.
- Morgan, C. Lloyd. *Emergent revolution*. New York: Henry Holt and Company, 1931.
- Morgenthau, Hans J. *Scientific man vs. power politics*. Chicago: University of Chicago Press, 1946.
- Morino, Claudio. *Church and state in the teaching of St. Ambrose*. trans. by M. Joseph Costelloe. Washington, DC: The Catholic University of America Inc., 1969.
- Morris, Charles. *Signs, language and behavior*. New York: Prentice-Hall Inc., 1946.
- Morris, Charles W. *Foundations of the theory of signs*. Chicago: University of Chicago Press, 1938.
- Morris, Colin. *The discovery of the individual, 1050-1200*. New York: Harper & Row Publisher, 1972.
- Morrison, Clinton. *The powers that be: earthly rulers and demonic powers in Romans 13:1-7*. London: SCM Press, 1960.
- Morrison, Karl F. *The two kingdoms: ecclesiology in Carolingian political thought*. Princeton: Princeton University Press, 1964.
- Mortimer, R. C. *Western canon law*. London: Adam & Charles Black, 1953.
- Mosca, Gaetano. *The ruling class*. trans. by H. D. Kahn. New York: McGraw-Hill Book Company, 1939.
- Mossner, Ernest C. *Adam Smith: the biographical approach*. Glasgow: Glasgow University Publications, 1969.
- Mote, Frederick. *Intellectual foundations of China*. New York: Alfred A. Knopf, 1971.
- Moule, C. F. D. *Man and nature in the New Testament: some reflections on biblical ecology*. London: Athlone Press, 1964.
- Moule, C. F. D. *Worship in the New Testament*. Richmond, VA: John Knox Press, 1961.
- Mowinckel, Sigmund. *The Old Testament as the word of God*. New York: Abingdon, 1959.
- Müller, Ernst. *History of Jewish mysticism*. Oxford: East and West Library, 1946.
- Müller, Max. *Experience et histoire*. Louvain: Publications Universitaires de Louvain, 1959.
- Mueller, William A. *Church and state in Luther and Calvin: a comparative study*. Nashville: Broadman Press, 1954.
- Muggeridge, Malcolm. *The most of Malcolm Muggeridge*. New York: Simon and Schuster, 1966.
- Munby, A. N. L. *MacCaulay's library*. Glasgow: Jackson, Son and Company, 1966.

- Munitz, Milton K. *The moral philosophy of Santayana*. New York: Columbia University Press, 1939.
- Munro, Donald J. *The concept of man in early China*. Stanford: Stanford University Press, 1969.
- Murray, A. Victor. *Abelard and St. Bernard: a study in twelfth century modernism*. New York: Barnes & Noble, 1967.
- Murray, Gilbert. *Stoic, Christian and humanist*. New York: W. W. Norton & Company, 1940.
- Murray, Gilbert. *The Stoic philosophy*. London: Watts & Company, 1921.
- Murray, Michael. *Modern philosophy of history: its origin and destination*. Hague: Martinus Nijhoff, 1970.
- Myers, A. R. *London in the age of Chaucer*. Norman: University of Oklahoma Press, 1972.
- Nagel, Ernest. *Principles of the theory of probability*. Chicago: University of Chicago Press, 1939.
- Namier, Sir Lewis. *Facing East*. New York: Harper & Row Publishers, 1966.
- Natanson, Maurice. *Literature, philosophy, and the social sciences: essays in Existentialism and phenomenology*. Hague: Martinus Nijhoff, 1962.
- The nature of metaphysics*. D. F. Pears, ed. London: Macmillan & Company Ltd., 1957.
- Neff, Emery. *The poetry of history*. New York: Columbia University Press, 1947.
- Nelson, Leonard. *Socratic method and critical philosophy*. New Haven: Yale University Press, 1949.
- Neurath, Otto. *Encyclopedia and unified science*. Chicago: University of Chicago Press, 1938.
- Neurath, Otto. *Foundations of the social sciences*. Chicago: University of Chicago Press, 1944.
- Nevins, Allan. *The emergence of Lincoln*. New York: Charles Scribner's Sons, 1950. Volumes 1-2.
- New, John F. H. *Anglican and Puritan: the basis of their opposition 1558-1640*. London: Adam & Charles Black, 1964.
- New essays on Plato and Aristotle*. Renford Bambrough, ed. London: Routledge & Kegan Paul, 1965.
- New frontiers in theology*. James M. Robinson and John B. Cobb, ed. New York: Harper & Row Publishers, 1963-1964. Volumes 1-2.
- The New Left: six critical essays*. Maurice Cranston, ed. London: The Bodley Head, 1970.
- Newman, Fred D. *Explanation by description: an essay on historical methodology*. Paris: Mouton, 1968.
- Newman, John Henry. *Apologia pro vita sua*. London: J. M. Dent & Sons Ltd., 1938.
- Nichols, James Hastings. *Democracy and the churches*. Philadelphia: Westminster Press, 1951.
- Nichols, Roy F. *Religion and American democracy*. Baton Rouge: Louisiana State University Press, 1959.
- Nicolson, M. H. *The breaking of the circle*. New York: Columbia University Press, 1965.
- Niebuhr, H. Richard. *Christ and culture*. New York: Harper & Brothers Publishers, 1951.
- Niebuhr, H. Richard. *The kingdom of God in America*. Chicago: Willett Clark & Company, 1937.
- Niebuhr, H. Richard. *The meaning of revelation*. New York: Macmillan Company, 1946.
- Niebuhr, H. Richard. *The purpose of the church and its ministry: reflections on the aims of theological education*. New York: Harper & Brothers, 1956.
- Niebuhr, H. Richard. *The social sources of denominationalism*. Hamden, CT: The Shoestring Press, 1954.
- Niebuhr, Reinhold. *Beyond tragedy: Essays on the Christian interpretation of history*. New York: Charles Scribner's Sons, 1938.
- Niebuhr, Reinhold. *The children of light and children of darkness*. New York: Charles Scribner's Sons, 1944.



- Niebuhr, Reinhold. *Christian realism and political problems*. New York: Charles Scribner's Sons, 1953.
- Niebuhr, Reinhold. *Christianity and power politics*. New York: Charles Scribner's Sons, 1940.
- Niebuhr, Reinhold. *Discerning the signs of the times*. New York: Charles Scribner's Sons, 1946.
- Niebuhr, Reinhold. *Does civilization need religion?* New York: Macmillan Company, 1941.
- Niebuhr, Reinhold. *Faith and history*. New York: Charles Scribner's Sons, 1949.
- Niebuhr, Reinhold. *An interpretation of Christian ethics*. New York: Harper & Brothers Publishers, 1935.
- Niebuhr, Reinhold. *The irony of American history*. New York: Charles Scribner's Sons, 1952.
- Niebuhr, Reinhold. *The nature and destiny of man. Volume 1: Human nature*. New York: Charles Scribner's Sons, 1941.
- Niebuhr, Reinhold. *The nature and destiny of man. Volume 2. Human destiny*. New York: Charles Scribner's Sons, 1943.
- Niebuhr, Reinhold. *Reflections on the end of an era*. New York: Charles Scribner's Sons, 1936.
- Niebuhr, Reinhold. *The self and the dramas of history*. New York: Charles Scribner's Sons, 1955.
- Niebuhr, Richard R. *Experiential religion*. New York: Harper & Row Publishers, 1972.
- Niesel, Wilhelm. *Reformed symbolics: a comparison of Catholicism, Orthodoxy, and Protestantism*. trans. by David Lewis. Edinburgh: Oliver and Boyd, 1962.
- Nietzsche, Friedrich. *Selected letters of Friedrich Nietzsche*. trans. by C. Middleton. Chicago: University of Chicago Press, 1969.
- Nigg, Walter. *Das ewig Reich: Geschichte einer Hoffnung*. Zurich: Artemis-Verlag, 1954.
- Norris, R. A. *God and world in early Christian theology*. New York: Seabury Press, 1965.
- Not in God's image*. Julia O'Faolain and Lauro Martines, ed. New York: Harper & Row Publishers, 1973.
- Noth, Martin. *A history of pentateuchal traditions*. trans. by Bernhard W. Anderson. Englewood Cliffs, NJ: Prentice-Hall Inc., 1972.
- Nuttin, Joseph. *Tendance nouvelles dans psychologie contemporaine*. Louvain: Publications Universitaires de Louvain, 1951.
- Oakeshott, Michael. *Rationalism in politics and other essays*. London: Methuen & Company Ltd., 1962.
- Oakeshott, Michael. *The voice of poetry in the conversation of man-kind: an essay*. London: Bowes & Bowes, 1959.
- O'Brien, Conor C. *The suspecting glance*. London: Faber and Faber, 1972.
- Ogden, C. K. *The meaning of meaning: a study of the influence of language upon thought and of the science of symbolism*. New York: Harcourt, Brace and Company, 1936.
- Ogden, Schubert M. *Christ without myth: a study based on the theology of Rudolf Bultmann*. New York: Harper & Brothers Publishers, 1961.
- Ogg, David. *Europe of the ancien regime, 1715-1783*. London: Collins Cleartype Press, 1965.
- O'Neill, James M. *Catholics in controversy*. New York: McMullen Books Inc., 1954.
- The origins of modern consciousness*. John Weis, ed. Detroit: Wayne State University Press, 1965.
- Ortiz, A. D. *The golden age of Spain, 1516-1659*. trans. by J. Casey. London: Weidenfeld and Nicolson, 1971.
- Orwell, George. *Animal farm*. New York: Harcourt, Brace and Company, 1946.
- Orwell, George. *Dickens, Deli and others*. New York: Reynal & Hitch-cock, 1946.
- Ott, Heinrich. *Geschichte and Heilsgeschichte in der Theologie Rudolf Bultmanns*. Tübingen: J. C. B. Mohr, 1955.

- Otto, Rudolf. *The idea of the holy*. trans. by John W. Harvey. London: Oxford University Press, 1939.
- Otto, Rudolf. *Mysticism East and West: a comparative analysis of the nature of mysticism*. Trans. By Bertha L. Bracey and Richenda C. Payne. New York: Macmillan Company, 1932.
- Otto, Rudolf. *Religious essays: a supplement to "The idea of the Holy."* London: Oxford University Press, 1937.
- An outline of psychoanalysis*. J. S. van Teslaar, ed. New York: The Modern Library, 1925.
- Owen, D. R. G. *Scientism, man and religion*. Philadelphia: Westminster Press, undated
- Owen, H. P. *Revelation and existence: a study in the theology of Rudolf Bultmann*. Cardiff: University of Wales Press, 1957.
- Packer, J. I. *Keep yourselves from idols*. Grand Rapids: William B. Eerdmans Publishing Company, 1964.
- Pain, Nesta. *The King and Becket*. London: Eyre & Spottiswoode, 1964.
- Pappas, John N. *Voltaire and D'Alembert*. Bloomington: Indiana University Press, 1962.
- Pares, Richard. *King George III and the politicians*. London: Oxford University Press, 1967.
- Parker, T. M. *Christianity and state in the light of history*. New York: Harper S Brothers Publishers, 1955.
- Parrinder, E. Geoffrey. *The significance of the Bhagavad-gita for Christian theology*. London: Or, William's Trust, 1968.
- Parrinder, Geoffrey. *The Bible and polygamy: a study of Hebrew and Christian teaching*. London: SPCK, 1950.
- Parrington, Vernon Louis. *The beginnings of critical realism in America, 1860-1920 completed to 1900 only*. New York: Harcourt, Brace and Company, 1930.
- Parsons, Talcott. *Religious perspectives of college teaching in sociology and social psychology*. New Haven: The Edward W. Hazen Foundation, undated
- Parsons, Talcott. *The structure of social action*. New York: McGraw-Hill Book Company, 1937.
- Partridge, P. H. *Consent and consensus*. London: Pall Mall Press, 1971.
- Patrides, C. A. *The phoenix and the ladder: the rise and decline of the Christian view of history*. Berkeley: University of California Press, 1964.
- Patterson, L. G. *God and history in early Christian thought*. New York: Seabury Press, 1967.
- Pauck, Wilhelm. *Harnack and Troeltsch: two historical theologians*. New York: Oxford University Press, 1968.
- Pauck, Wilhelm. *The heritage of the Reformation*. Glencoe, IL: The Pree Press, 1950.
- Paul, John E. *Catharine of Aragon and her friends*. New York: Ford-ham University Press, 1966.
- Paul, Leslie. *The meaning of human existence*. London: Faber and Faber Ltd., 1949.
- Paul, Robert S. *The Lord Protector: religion and politics in the life of Oliver Cromwell*. London: Lutterworth Press, 1955.
- Pearl, Raymond. *The natural history of population*. New York: Oxford University Press, 1939.
- Pelikan, Jaroslav. *Fools for Christ: essays on the true, the good and the beautiful*. Philadelphia: Muhlenberg Press, 1955.
- The perfection of wisdom: the career of the predestined Buddhas*. trans. by E. J. Thomas. London: John Murray, 1952.
- Perlman, Selig. *Labor in the New Deal decade*. New York: International Ladies' Garment Workers' Union, 1944.
- Perowne, Stewart. *Caesars and Saints*. London: Hodder & Stoughton, 1962.
- Perret, Jacques. *Horace*. trans. by B. Humez. New York: New York University Press, 1964.

- Perry, Ralph Barton. *Puritanism and democracy*. New York: Vanguard Press, 1944.
- Perspectives in philosophy*. n. p. : Ohio State University, 1953.
- Pesch, Otto Hermann. *The God question in Thomas Aquinas and Martin Luther*. trans. by Gottfried G. Krodel, Philadelphia: Fortress Press, 1972.
- Peter, James. *Finding the historical Jesus*. London: Collins Clear-type Press, 1965,
- Peters, F. E. *The harvest of Hellenism: a history of the Near East from Alexander the Great to the triumph of Christianity*. New York: Simon and Schuster, 1970.
- Peters, R. S. *The concept of motivation*. London: Routledge & Kegan Paul, 1960.
- Petrie, Sir Charles. *The Jacobite movement*. London: Eyre & Spottiswoode, 1959.
- Petrie, Sir Charles. *Philip II of Spain*. London: Eyre & Spottiswoode, 1963.
- Petry, Ray C. *Christian eschatology and social thought: a historical essay on the social implications of some selected aspects in Christian eschatology to A. D. 1500*. New York: Abingdon Press, 1956.
- Peyre, Henri. *Writers and their critics: a study of misunderstanding*. Ithaca: Cornell University Press, 1944.
- Pfleger, Marl. *Wrestlers with Christ*. trans. by E. I. Watkin. New York: Sheed & Ward, 1938.
- Pfurner, Stephen. *Luther and Aquinas on salvation*. New York: Sheed and Ward, 1964.
- Pfuetze, Paul E. *The social self*. New York: Bookman Associates, 1954.
- Phelps, Gilbert. *The Russian novel in English fiction*. London: Hutchinson's University Library, 1956.
- Philosophy: an introduction*. New York: Barnes & Noble Inc., 1942.
- Philosophy and analysis*. Margaret Macdonald, ed. Oxford: Basil Blackwell, 1954.
- The philosophy of Alfred North Whitehead*. Paul Arthur Schilpp, ed. Evanston: Northwestern University Press, 1941.
- The philosophy of Bertrand Russell*. Paul Arthur Schilpp, ed. Evanston: Northwestern University Press, 1944.
- The philosophy of G. E. Moore*. Paul Arthur Schilpp, ed. Evanston: Northwestern University Press, 1942.
- The philosophy of George Santayana*. Paul Arthur Schilpp, ed. Evanston: Northwestern University Press, 1940.
- The philosophy of John Dewey*. Paul Arthur Schilpp, ed. Evanston: Northwestern University Press, 1939.
- Philosophy, politics and society*. Peter Lazlett, ed. Oxford: Basil Blackwell, 1956.
- Pieper, Josef. *Hope and history*. trans. by Richard and Clara Winston. London: Burns & Oates Ltd., 1969.
- Pilcher, Charles venn. *The hereafter in Jewish and Christian thought with special reference to the doctrine of the resurrection*. London: SPCK, 1940.
- Plato. *Plato's epistles*. Trans. By G. R. Morrow. New York: Bobbs-Merrill Company, Inc., 1962.
- Plumb, J. H. *The growth of political stability in England, 1675-1725*. London: Macmillan & Company Ltd., 1967.
- Plumb, J. H. *In the light of history*. London: Penguin Press, 1972.
- Poggi, Gianfranco. *Images of society: essays on the sociological theories of Tocqueville, Marx, and Durkheim*. Stanford: Stanford University Press, 1972.
- Polanyi, Michael. *Beyond Nihilism*. Cambridge: Cambridge University Press, 1960.
- Polanyi, Michael. *Knowing and being*. M. Grene, ed. London: Routledge & Kegan Paul, 1969.
- Polanyi, Michael. *Scientific thought and social reality*. F. Schwartz, ed. New York: International

- Universities Press, 1974.
- Polanyi, Michael. *The tacit dimension*. London: Routledge & Megan Paul, 1967.
- Pole, J. R. *Abraham Lincoln and the American commitment*. Cambridge: Cambridge University Press, 1966.
- The political writings of St. Augustine*. Henry Paolucci, ed. Chicago: Henry Regnery Company, 1962.
- Pollard, A. F. *Henry VIII*. New York: Harper & Row Publishers, 1966.
- Pollard, A. F. *Wolsey: church and state in sixteenth-century England*. New York: Harper & Row Publishers, 1966.
- Pollock, Thomas Clark. *The nature of literature: its relation to science, language and human experience*. Princeton: Princeton University Press, 1942.
- Popkin, Richard H. *The history of scepticism from Erasmus to Descartes*. Netherlands: Koninklijke Van Gorcum and Company, 1960.
- Poret, Eugene. *La philosophie chretienne en Russie Nicolas Berdiaeff*. Neuchatel: Editions de la Baconniere, 1944.
- Pottle, Frederick A. *The idiom of poetry*. Ithaca: Cornell University Press, 1941.
- Potts, L. J. *Aristotle on the art of fiction*. Cambridge: University Press, 1953.
- Pressly, Thomas J. *Americans interpret their Civil War*. Princeton: Princeton University Press, 1954.
- Preston, Raymon. *"Four Quartets" rehearsed*. New York: Sheed and Ward, 1946.
- Prior, Arthur N. *Logic and the basis of ethics*. Oxford: Clarendon Press, 1949.
- Progoff, Ira. *The death and rebirth of psychology: an integrative evaluation of Freud, Adler, Jung and Rank and the impact of their culminating insights on modern man*. New York: Julian Press Inc., 1956.
- Protestant thought in the twentieth century: whence and whither?* Arnold S. Nash, ed. New York: Macmillan Company, 1951.
- Psychoanalysis observed*. Charles Rycroft, ed. London: Constable, 1966.
- Puner, H. W. *Freud: his life and his mind*. n. p. : Howell, Soskin, Publisher, 1947.
- Putnam, Robert D. *The beliefs of politicians: ideology, conflict, and democracy in Britain and Italy*. New Haven: Yale University Press, 1973.
- Quistorp, Heinrich. *Calvin's doctrine of last things*. London: Lutterwarth Press, 1955.
- Raab, Felix. *The English face of Machiavelli: a changing interpretation, 1500-1700*. London: Routledge & Megan Paul, 1964.
- Radzinowicz, Leon. *Ideology and crime*. London: Heinemann Educational Books, 1966.
- Ramsey, Ian T. *Religious language: an empirical placing of theological phrases*. London: SCM Press, 1957.
- Ramsperger, Albert G. *Philosophies of science*. New York: F. S. Crofts & Company, 1942.
- Randall, John H. *The school of Padua and the emergence of modern science*. Padova: Editrice Antenore, 1961.
- Randall, John H. *Nature and historical experience*. New York: Columbia University Press, 1958.
- Rank, Otto. *The significance of psychoanalysis for the mental sciences*. New York: The Nervous and Mental Disease Publishing Company. 1916.
- Rankin, Oliver Shaw. *Jewish religious polemic of early and later centuries, a study of documents here rendered in English*. Edinburgh: University Press, 1956.
- Ransom, John Crowe. *The new criticism*. Norfolk, CT: New Directions, 1941.
- Rauche, G. A. *Contemporary philosophical alternatives and the crisis of truth: a critical study of*

- Positivism, Existentialism and Marxism*. Hague: Martinus Nijhoff, 1970.
- The Reformation crisis*. Joel Hurstfield, ed. London: Edward Arnold Ltd., 1965.
- Reformation old and new*. F. W. Camfield, ed. London: Lutterworth Press, 1947.
- Regnell, Hans. *Ancient views on the nature of life*. Sweden: Berlingska Botryckeriet, 1967.
- Reich, Wilhelm. *Massenpsychologie des Faschismus. Zweite Ausgabe*. Kopenhagen: Kopenhagen Verlag für Sexual Politik, 1933.
- Reichenbach, Hans. *Experience and prediction*. Chicago: University of Chicago Press, 1938.
- Reid, J. K. S. *Christian apologetics*. Grand Rapids: William B. Eerdmans, 1969.
- Reik, Theodor. *Ritual psycho-analytic studies*. trans. by Douglas Bryan. New York: Farrar, Straus and Company, 1946.
- Reinhold Niebuhr: his religious, social and political thought*. Charles W. Kegley and Robert W. Bretall, eds. New York: Macmillan Company, 1956.
- Religion & freedom of thought*. Garden City: Doubleday & Company, 1954
- Religion in the twentieth century*. Vergilius Ferm, ed. New York: The Philosophical Library, 1948.
- Religious controversies of the nineteenth century: selected documents*. A. O. J. Cockshut, ed. London: Methuen & Company Ltd., 1966.
- Religious liberty: an end and a beginning*. John Courtney Murray, ed. New York: Macmillan, 1966.
- Remond, Rene and others. *Philosophies de l'histoire*. Paris: Librairie Artheme Fayard, 1956.
- The Renaissance: a reconsideration of the theories and interpretations of the age*. Tinsley Helton, ed. Madison: University of Wisconsin Press, 1964.
- Renan, Ernest. *The life of Jesus*. New York: Modern Library, 1927.
- Revolution from 1789 to 1906: documents selected and edited with notes and introductions*. R. W. Postgate, ed. Boston: Houghton Mifflin Company, 1923.
- Revolutionary theology in the making: Barth-Thurneysen correspondence, 1914-1925*. trans. by James D. Smart. Richmond, VA: John Knox Press, 1964.
- Rexine, John E. *Religion in Plato and Cicero*. New York: Philosophical Library Inc., 1959.
- Reynolds, Arthur G. *What's the difference? Protestant and Catholic beliefs compared*. Toronto: United Church of Canada, 1954.
- Reynolds, E. E. *Thomas More and Erasmus*. New York: Fordham University Press, 1965.
- Riasanovsky, Alexander V. *Generalizations in historical writing*. Philadelphia: University of Pennsylvania Press, 1963.
- Rice, Charles E. *Authority and rebellion: the case for orthodoxy in the Catholic church*. Garden City: Doubleday & Company, 1971.
- Richards, I. A. *Principles of literary criticism*. New York: Harcourt, Brace and Company, 1938.
- Richardson, Alan. *Christian apologetics*. London: SCM Press, 1947.
- Riesman, David. *Constraint and variety in American education*. Lincoln: University of Nebraska Press, 1956.
- Riesman, David. *Individualism reconsidered, and other essays*. Glencoe, IL: The Free Press, 1954.
- Riesman, David. *The lonely crowd: a study of the changing American character*. New Haven: Yale University Press, 1950.
- Riesterer, Berthold P. *Karl Löwith's view of history: a critical appraisal of historicism*. Hague: Martinus Nijhoff, 1969.
- Riezler, Kurt. *Physics and reality*. New Haven: Yale University Press, 1940.
- Ritchie, A. D. *Reflections on the philosophy of Sir Arthur Eddington*. Cambridge: Cambridge University Press, 1948.

- Ritter, Gerhard. *Frederick the Great: an historical profile*. trans. by P. Paret. London: Eyre & Spottiswoode, 1968.
- Ritter, Gerhard. *Vom sittlichen Problem der Macht*. Bern: A. Francke, 1948.
- Rivers, W. H. R. *Psychology and politics and other essays*. New York: Harcourt, Brace and Company Inc., 1923.
- Roberts, David E. *Psychotherapy and the Christian view of man*. New York: Charles Scribner's Sons, 1950.
- Roberts, T. A. *History and Christian apologetics*. London: SPCM, 1960.
- Robertson, Sir Charles Grant. *Chatam and the British empire*. London: The English Universities Press, 1967.
- Robins, Harry F. *If this be heresy: a study of Milton and Origen*. Urbana: University of Illinois Press, 1963.
- Robins, R. H. *Ancient and medieval grammatical theory in Europe: with particular reference to modern linguistic doctrine*. Port Washington, NY: Kennikat Press, 1971.
- Robinson, Charles A. *Athens in the age of Pericles*. Norman: University of Oklahoma Press, 1959.
- Robinson, James M. *A new quest of the historical Jesus*. London: SCM Press, 1959.
- Robinson, John A. T. *The body: a study in Pauline theology*. London: SCM Press, 1952.
- Robinson, John M. *An introduction to early Greek philosophy*. New York: Houghton Mifflin Company, 1968.
- Robinson, N. H. G. *Faith and duty*. New York: Harper & Brothers Publisher, 1950.
- Robinson, T. H. *Job and his friends*. London: SCM Press, 1954.
- Róheim, Géza. *The origin and function of culture*. New York: Nervous and Mental Disease Monographs, 1943.
- Romance of English literature*. W. J. Turner, ed. New York: Hasting House Publishers, 1944.
- Rooke, Patrick. *Gladstone and Disraeli*. London: Wayland Publishers, 1970.
- Roots, Ivan. *The great rebellion, 1642-1660*. London: B. T. Batsford Ltd., 1966.
- Rorty, James. *McCarthy and the communists*. Boston: Beacon Press, 1954.
- Rose, Richard. *Politics in England today*. London: Faber & Faber, 1974.
- Rosenberg, Arthur. *Democracy and socialism*. Trans. By George Rosen. New York: Alfred A. Knopf, 1939.
- Rosenstock-Huessy, Eugen. *The Christian future, or the modern mind out run*. New York: Charles Scribner's Sons, 1946.
- Rosenzweig, Franz. *Franz Rosenzweig: understanding the sick and the healthy, a view of world, man and God*. N. N. Glatzer, ed. New York: The Noonday Press, 1953.
- Rosenzweig, Franz. *On Jewish learning*. N. N. Glatzer, ed. New York: Schocken Books, 1955. 2 copies.
- Ross, Arthur M. *Trade union wage policy*. Berkeley: University of California Press, 1950.
- Ross, Floyd Hiatt. *Personalism and the problem of evil*. New Haven: Yale University Press, 1940.
- Rossiter, Clinton. *Conservatism in America*. New York: Alfred A. Knopf, 1955.
- Rostovtzeff, M. *The social and economic history of the Roman empire*. Oxford: Clarendon Press, 1926.
- Rotenstreich, Nathan. *Between past and present: an essay on history*. New Haven: Yale University Press, 1958.
- Rourke, Constance. *The roots of American culture, and other essays*. Van Wyck Brooks, ed. New York: Harcourt, Brace and Company, 1942.
- Rousseau, Jean-Jacques. *The government of Poland*. W. Kendall, ed. New York: Bobbs-Merrill

- Company Inc., 1972.
- Rowell, Henry T. *Rome in the Augustan age*. Norman: University of Oklahoma Press, 1962.
- Rowely, H. H. *The biblical doctrine of election*. London: Lutterworth Press, 1950.
- Rowse, A. L. *The Elizabethan Renaissance: the life of the society*. London: Macmillan Company, 1971.
- Rowse, A. L. *The use of history*. London: The English Universities Press Ltd., 1963.
- Roy, Ralph. *Apostles of discord*. Boston: Beacon Press, 1953.
- Rude, George. *Wilkes and liberty: a social study of 1763-1774*. Oxford: Clarendon Press, 1962.
- Ruff, G. Elson. *The dilemma of church and state*. Philadelphia: Muhlenberg Press, 1954.
- Russell, Bertrand. *Authority and the individual*. London: George Allen & Unwin, 1949.
- Russell, Bertrand. *Freedom versus organization, 1814-1914*. New York: W. W. Norton & Company, 1934.
- Russell, Bertrand. *A history of Western philosophy*. New York: Simon and Schuster, 1945.
- Russell, Bertrand. *Human knowledge: its scope and limits*. New York: Simon & Schuster, 1948.
- Russell, Bertrand. *An inquiry into meaning and truth*. New York: W. W. Norton, 1940.
- Russell, Bertrand. *Mysticism and logic*. New York: W. W. Norton, 1929.
- Russell, Bertrand. *Philosophy*. New York: W. W. Norton, 1927.
- Russell, Bertrand. *Philosophy and politics*. London: National Book League, 1947.
- Russell, Bertrand. *The philosophy of logical atomism*. Minneapolis: University of Minnesota, undated
- Russell, Bertrand. *Sceptical essays*. New York: W. W. Norton, 1928.
- Russell, Conrad. *The crisis of parliaments: English history, 1509-1660*. London: Oxford University Press, 1971.
- Russell, Jeffrey B. *Dissent and reform in the early middle ages*. Berkeley: University of California Press, 1965.
- Rust, E. C. *The Christian understanding of history*. London: Lutterworth Press, 1947.
- Pyle, Gilbert. *Plato's progress*. Cambridge: University Press, 1966.
- Sachs, Hanns. *Freud: master and friend*. Cambridge: Harvard University Press, 1944.
- Salmon, George. *The infallibility of the church*. London: John Murray, 1952.
- Salomon, Albert. *The tyranny of progress: reflections on the origins of sociology*. New York: Noonday Press, 1955.
- Salvadori, Massimo. *The rise of modern communism*. New York: Henry Holt and Company, 1952.
- Samuel, Irene. *Plato and Milton*. Ithaca: Cornell University Press, 1947.
- Santayana, George. *The sense of beauty*. New York: Charles Scribner's Sons, 1936.
- Santillana, George de. *The development of rationalism and empiricism*. Chicago: University of Chicago Press, 1941.
- Sartre, Jean Paul. *Existentialism*. New York: Philosophical Library, 1947.
- Schaldenbrand, Mary Aloysius. *Phenomenologies of freedom: an essay on the philosophies of Jean Paul Sartre and Gabriel Marcel*. Washington, DC: The Catholic University of America Press, 1960.
- Schapiro, J. Salwyn. *Condorcet and the rise of liberalism*. New York: Harcourt, Brace and Company, 1934.
- Schapiro, Leonard. *Rationalism and nationalism in Russian nineteenth-century political thought*. New Haven: Yale University Press, 1967.
- Scharfstein, Ben-ami. *Roots of Bergson's philosophy*. New York: Columbia University Press, 1943.

- Scharleman, Robert P. *Thomas Aquinas and John Gerhard*. New Haven: Yale University Press, 1964.
- Schilder, Paul. *Goals and desires of man: a psychological survey of life*. New York: Columbia University Press, 1942.
- Schillebeeckx, E. *Neues Glaubens-verstandnis*. Mainz: Matthias-GrUndewald Verlag, 1964.
- Schillebeeckx, E. *Personale Begegnung mit Gott*. Mainz: Matthias-GrUndewald Verlag, 1965.
- Schlesinger, Arthur M. Jr. *The vital center: the politics of freedom*. Boston: Houghton Mifflin Company, 1949.
- Schluter, Herman. *Lincoln, labor and slavery*. New York: Socialist Literature Company, 1913.
- Schmitt, Carl. *Vital realities*. New York: Macmillan Company, 1932.
- Schnieder, Herbert Wallace. *Religion in 20th century America*. Cambridge: Harvard University Press, 1952.
- Schoeps, Hans Joachim. *Gottheit and Menschheit*. Stuttgart: Steingruben-Verlag, 1950.
- Schoeps, Hans Joachim. *Vorlaufer Spenglers: Studien zum Geschichtspessimismus im 19. Jahrhundert*. Leiden: E. J. Brill, 1953.
- Scholem, Gershom G. *Major trends in Jewish mysticism*. Revised edition. New York: Schocken Books, 1946.
- Schonfield, Hugh J. *The Jew of Tarsus*. New York: Macmillan Company, 1947.
- Schrey, Heinz-Horst and others. *The biblical doctrine of justice and law*. London: SCM Press, 1955.
- Schucking, Levin L. *The sociology of literary taste*. New York: Oxford University Press, 1945.
- Schucking, Levin L. *The sociology of literary taste*. London: Routledge and Kagan Paul, 1966.
- Schulz, Fritz. *History of Roman legal science*. Oxford: Clarendon Press, 1967.
- Schumpeter, Joseph A. *Capitalism, socialism and democracy*. New York: Harper and Brothers Company, 1942.
- Schumpeter, Joseph A. *Ten great economists from Marx to Keynes*. New York: Oxford University Press, 1951.
- Schweitzer, Albert. *Christianity and the religions of the world*. trans. by Joanna Powers. New York: Macmillan Company, 1951.
- Scott, Ernest F. *The varieties of New Testament religion*. New York: Charles Scribner's Sons, 1943.
- Seagle, William. *Men of law from Hammurabi to Holmes*. New York: Macmillan Company, 1947.
- Searby, Peter. *The Chartists*. London: Longmans, Green and Company Ltd., 1967.
- Seaver, George. *Albert Schweitzer: the man, and his mind*. New York: Harper and Brothers Publishers, 1947.
- Seeds of anarchy: a study of campus revolution*. Frederick Wilhelmsen, ed. Dallas: Argus Academic Press, 1969.
- Seidel, George J. *Martin Heidegger and the pre-Socratics: an introduction to his thought*. Lincoln: University of Nebraska Press, 1964.
- Seidman, Harold. *Labor czars: a history of labor racketeering*. New York: Liveright Publishing Corporation, 1938.
- Seidman, Joel. *The needle trades*. New York: Farrar and Rinehart Inc., 1942.
- Sertillanges, A. D. *Saint Thomas Aquinas and his work*. Trans. By Godfrey Anstruther. London: Black Friars Publications, 1957.
- Seth, James. *English philosophers and schools of philosophy*. London: J. M. Dent & Sons, 1925.
- Sevenster, J. N. *Paul and Seneca*. Leiden: E. J. Brill, 1961.



- Shannon, David A. *The socialist party of America: a history*. New York: Macmillan Company, 1955.
- Sharf, Andrew. *Byzantine Jewry from Justinian to the Fourth Crusade*. London: Routledge & Kegan Paul, 1971.
- Shaw, Howard. *The Levellers*. London: Longmans, Green and Company, Ltd., 1968.
- Shaw, I. P. *Nationality and the Western church before the Reformation*. London: SPCK, 1959.
- Sheppard, E. J. *Ancient Athens*. London: Longmans, Green and Company Ltd., 1967.
- Sherwin-White, A. N. *Racial prejudice in imperial Rome*. Cambridge: University Press, 1967.
- Shestov, Lev. *Athens and Jerusalem*. trans. by Bernard Martin. Athens, OH: Ohio University Press, 1966.
- Shinn, Roger Lincoln. *Christianity and problem of history*. New York: Charles Scribner's Sons, 1953.
- Silbey, Joel H. *The transformation of American politics, 1840-1860*. Englewood Cliffs, NJ: Prentice-Hall Inc., 1967.
- Silone, Ignazio. *The school for dictators*. trans. by G. David and E. Mosbacher. New York: Harper & Brothers Publishers, 1938.
- Simmons, Ernest J. *Dostoevski: the making of a novelist*. New York: Oxford University Press, 1940.
- Simon, Maurice. *Jewish religious conflicts*. London: Hutchinson's University Library, 1950.
- Simon, Ulrich. *Theology of crisis*. London: SPCK, 1948.
- Simpson, George E. *Racial and cultural minorities: an analysis of prejudice and discrimination*. New York: Harper & Brothers, 1953.
- Sinclair, W. A. *An introduction to philosophy*. London: Oxford University Press, 1944.
- Sisson, C. H. *The case of Walter Bagehot*. London: Faber and Faber, 1972.
- Sitwell, Edith. *The queens and the hive*. Middlesex, England: Penguin Books, 1966.
- Sklare, Marshall. *Conservative Judaism: an American religious movement*. Glencoe, IL: Free Press, 1955.
- Slater, Robert Lawson. *Paradox and Nirvana: a study of religious ultimates with special reference to Burmese Buddhism*. Chicago: University of Chicago Press, 1951.
- Slichter, Sumner H. *The American economy: its problems and prospects*. New York: Alfred A. Knopf, 1949.
- Slichter, Sumner H. *Trade unions in a free society*. Cambridge: Harvard University Press, 1947.
- Slochower, Harry. *No voice is wholly lost... writers and thinkers in war and peace*. New York: Creative Age Press, 1945.
- Smith, C. Ryder. *The bible doctrine of man*. London: Epworth Press, 1951.
- Smith, H. Shelton. *Changing conceptions of original sin*. New York: Charles Scribner's Sons, 1955.
- Smith, S. Stephenson. *The abnormal from within: Dostoevsky*. Eugene, OR: University of Oregon Publication, 1935.
- Smith, Vincent Edward. *Idea-Men of Today*. Milwaukee: Bruce Publishing Company, 1950.
- Snell, Bruno. *Poetry and society: the role of poetry in ancient Greece*. Bloomington: Indiana University Press, 1961.
- The social and political philosophy of Jacques Maritain: selected readings*. Joseph W. Evans and Leo Ward, eds. New York: Charles Scribner's Sons, 1955.
- Solovyev, Vladimir. *The meaning of love*. New York: International Universities Press, 1947.
- Sombart, Werner. *The Jews and modern capitalism*. trans. by M. Epstein. Glencoe, IL: Free Press,

- 1951.
- Soper, David Wesley. *Major voices in American theology: six con-temporary leaders*. Philadelphia: Westminster Press, 1953.
- Sorokin, Pitirim A. *The crisis of our age*. condensed by Paul E. Johnson. New York: Abingdon-Cokesbury Press, 1945.
- Sorokin, Pitirim A. *Fads and foibles in modern sociology and related sciences*. Chicago: Henry Regnery Company, 1956.
- Sorokin, Pitrim A. *Man and Society in calamity*. New York: E. P. Dutton and Company, 1942.
- Sorokin, Pitirim A. *Social philosophies of an age of crisis*. Boston: Beacon Press, 1950.
- Southern, R. W. *Medieval humanism*. New York: Harper & Row Publisher, 1970.
- Souvarine, Boris. *Staline: apercu historique du bolchevisme*. Paris: Librairie Pion, 1935.
- Spain, August O. *The political theory of John C. Calhoun*. New York: Bookman Associates, 1951.
- Sperry, Willard L. *Religion in America*. Cambridge: University Press, 1946.
- Spinka, Matthew. *The church in Soviet Russia*. New York: Oxford University Press, 1956.
- Spitzer, Leo. *Classical and Christian ideas of world harmony*. A. G. Hatcher, ed. Baltimore: Johns Hopkins Press, 1963.
- Sprott, S. E. *The English debate on suicide from Donne to Hume*. La Salle, IL: Open Court Publishing Company, 1961.
- Sprott, W. J. H. *Science and social action*. Glencoe, IL: Free Press, 1954.
- Standen, Anthony. *Science is a sacred cow*. New York: E. P. Dutton and Company, 1950.
- Stanlis, P. J. *Edmund Burke and the natural law*. Ann Arbor: University of Michigan Press, 1958.
- Stark, Werner. *Social theory and Christian thought: a study of some points of contact*. London: Routledge and Kogan Paul Ltd., 1958.
- Starr, Chester G. *The emergence of Rome as ruler of the Western world*. Ithaca: Cornell University Press, 1953.
- Staveley, E. S. *Greek and Roman voting and elections*. London: Thames and Hudson, 1972.
- Stein, Peter. *Roman law and English jurisprudence yesterday and today*. Cambridge: Cambridge University Press, 1969.
- Steinberg, Milton. *Basic Judaism*. New York: Harcourt, Brace and Company, 1947.
- Steinberg, Milton. *A believing Jew: the selected writings of Milton Steinberg*. New York: Harcourt, Brace and Company, 1951.
- Stenius, Erik. *Wittgenstein's Tractatus: a critical exposition of the main lines of thought*. Oxford: Basil Blackwell, 1960.
- Stephen, James F. *Liberty, equality, fraternity*. Cambridge: Cambridge University Press, 1967.
- Stern, Alfred. *Sartre: his philosophy and psychoanalysis*. New York: Liberal Arts Press, 1953.
- Stevenson, Leslie. *Seven theories of human nature*. Oxford: Clarendon Press, 1974.
- Stewart, Alexander. *Roman dogma and scripture truth*. Martin Parsons, ed. London: Inter-Varsity Fellowship, 1951.
- Stewart, George R. *American ways of life*. Garden City: Doubleday & Company, 1954.
- Stockton, David. *Cicero: a political biography*. London: Oxford University Press, 1971.
- Stoeffler, F. Ernest. *The rise of evangelical Pietism*. Leiden: E. J. Brill, 1965.
- Stolberg, Benjamin. *The story of the CIO*. New York: Viking Press, 1938.
- Stoodley, Bartlett H. *The concepts of Sigmund Freud*. Glencoe, IL: Free Press, 1959.
- Starr, Anthony. *Human aggression*. New York: Bantam Books, 1970.
- Strasser, Stephan. *The soul in metaphysical and empirical psychology*. Pittsburgh: Duquesne University, 1957.

- Strauss, Leo. *Natural right and history*. Chicago: University of Chicago Press, 1953.
- Strauss, Leo. *Persecution and the art of writing*. Glencoe, IL: Free Press, 1952.
- Strauss, Leo. *Xenophon's Socrates*. Ithaca: Cornell University Press, 1972.
- Streeter, Burnett Hillman. *The Buddha and the Christ: an exploration of the meaning of the universe and of the purpose of human life*. New York: Macmillan Company, 1933.
- Strickland, Margot. *The Byron women*. London: Peter Owen Ltd., 1974.
- Structuralism: a reader. *Michael Lane*, ed. London: Jonathan Cape, 1970.
- Stuber, Stanley I. *Primer on Roman Catholicism for Protestants: an appraisal of the basic differences between the Roman Catholic Church and Protestantism*. New York: Association Press, 1953.
- Studies in Chinese thought*. Arthur F. Wright, ed. Chicago: University of Chicago Press, 1953.
- Studies in church history: the church and academic learning. Volume V*. G. J. Cuming, ed. Leiden: E. J. Brill, 1969.
- Studies in eighteenth-century culture: irrationalism in the eighteenth century*. Harold E. Pagliaro, ed. Cleveland: The Press of Case Western Reserve University, undated
- Studies in philosophy*. London: Oxford University Press, 1966.
- Studies in the scope and method of "The Authoritarian Personality"*. Richard Christie, ed. Glencoe, IL: Free Press, 1954.
- Sufrin, Sidney. *Union wages and labor's earnings*. Syracuse University Press, 1950.
- Sugrue, Thomas. *A Catholic speaks his mind on America's religious conflict*. New York: Harper & Brothers, 1951.
- Sullivan, J. W. N. *Galileo or the tyranny of science*. New York: E. P. Dutton & Company, 1928.
- Suter, Jean-Francois. *Philosophic et histoire chez Wilhelm Dilthey: essai sur le probleme de l'historicisme*. Basel: Verlag fur Recht and Gesellschaft, 1960.
- Talmon, J. L. *The origins of totalitarian democracy*. London: Secker & Warburg, 1952.
- Talmon, J. L. *Romanticism and revolt: Europe 1815-1848*. London: Thames and Hudson, 1967.
- Talmon, J. L. *Utopianism and politics*. London: Oliver Burridge & Company Ltd., 1957.
- Tannenbaum, Frank. *A philosophy of labor*. New York: Alfred A. Knopf, 1951.
- Tate, Allen. *Reason in madness: critical essays*. New York: G. P. Putnam's Sons, 1941.
- Taubes, Jakob. *Abendlandische Eschatologie*. Bern: A. Francke AG. Verlag, 1947.
- Temple, William. *Christianity and social order*. New York: Penguin Books Inc., 1942.
- Thakur, Sivesh Chandra. *Christian and Hindu ethics*. London: George Allen & Unwin Ltd., 1969.
- Thelen, Mary Frances. *Man as sinner*. n. p.: Vermont Printing Company, 1946.
- Thibault, Herve J. *Creation and metaphysics: a genetic approach to existential act*. Hague: Martinus, Nijhoff, 1970.
- Thomas Aquinas. *On the governance of rulers*. Trans. By G. B. Phelan. New York: Sheed & Ward, 1938.
- Thomas Aquinas. *Providence and predestination. Truth Questions 5 and 6*. trans. by R. W. Mulligan. Chicago: Henry Regnery Company, 1953.
- Thomas Aquinas. *Selected political writings*. trans. by J. G. Dawson. Oxford: Basil Blackwell, 1948.
- Thomas Cromwell on church and commonwealth: selected letters, 1523-1540*. Arthur J. Slavin, ed. New York: Harper & Row, 1969.
- Thompson, Josiah. *Kierkegaard*. London: Victor Gollancz, 1974.
- Thomte, Reidar. *Kierkegaard's philosophy of religion*. Princeton: Princeton University Press, 1948.

- Those Dutch Catholics*. Michel van der Plas and Henk Suers, eds. London: Geoffrey Chapman, 1967.
- Thurneysen, Eduard. *Dostojewski*. Zurich: Gotthel Verlag, 1948.
- Tillich, Paul. *Biblical religion and the search for ultimate reality*. Chicago: University of Chicago Press, 1955.
- Tillich, Paul. *The courage to be*. New Haven: Yale University Press, 1952.
- Tillich, Paul. *Dynamics of faith*. New York: Harper & Brothers Publishers, 1957.
- Tillich, Paul. *Love, power and justice: ontological analyses and ethical applications*. New York: Oxford University Press, 1954.
- Tillich, Paul. *Der Mensch in Christentum and im Marxismus*. Dusseldorf: Evangelischen Arbeitsausschuss, 1953.
- Tillich, Paul. *The new being*. New York: Charles Scribner's Sons, 1955.
- Tillich, Paul. *The Protestant era*. trans. by James Luther Adams. Chicago: University of Chicago Press, 1948.
- Tillich, Paul. *The recovery of the prophetic tradition in the Reformation*. n.p. : A Christianity and Modern Man Publication, 1950.
- Tillich, Paul. *The religious situation*. trans. by H. R. Niebuhr.
- Tillich, Paul. *The shaking of the foundations*. New York: Charles Scribner's Sons, 1948.
- Tillich, Paul. *Systematic theology*. Chicago: University of Chicago Press, 1951. Volumes I-III.
- Tocqueville, Alexis de. *Democracy in America*. P. Bradley, ed. London: Alfred A. Knopf, 1945. Volumes 1-2.
- Tocqueville, Alexis de. *Journeys to England and Ireland*. trans. by G. Lawrence and K. P. Mayer. J. P. Mayer, ed. London: Faber and Faber Ltd., 1958.
- Tocqueville, Alexis de. *Recollections*. trans. by G. Lawrence. Garden City, Doubleday and Company, 1970.
- Toon, Peter. *The emergence of Hyper-Calvinism in English Nonconformity, 1689-1765*. London: The Olive Tree, 1967.
- Torrance, T. F. *Kingdom and church: a study in the theology of the Reformation*. Edinburgh: Oliver and Boyd, 1956.
- Totalitarianism*. Carl J. Friedrich, ed. Cambridge: Harvard University Press, 1954.
- Toulmin, Stephen. *The philosophy of science*. London: Hutchinson and Company, 1958.
- Tournier, Paul. *The meaning of persons*. London: SCM Press, 1957.
- Toynbee, Arnold J. *Civilization on trial*. New York: Oxford University Press, 1948.
- Toynbee, Arnold J. *An historian's approach to religion*. New York: Oxford University Press, 1956.
- Toynbee, Arnold J. *The world and the West*. New York: Oxford University Press, 1953.
- Trends in medieval thought*. Beryl Smalley, ed. Oxford: Basil Blackwell, 1965.
- Tresmontant, Claude. *Essai sur la pensee hébraïque*. Paris: Editions du Cerf, 1953.
- Trevor-Roper, H. R. *Archbishop Laud, 1573-1645*. Second edition. London: Macmillan & Company Ltd.; 1963.
- Trilling, Lionel. *Freud and the crisis of our culture*. Boston: Beacon Press, 1955.
- Trilling, Lionel. *Matthew Arnold*. New York: W. W. Norton and Company, 1939.
- Troisfontaines, Roger. *Existentialism and Christian thought*. Trans. By Martin Jarrett-Kerr. London: Adam & Charles Black, undated.
- Trotsky, Leon. *In defense of Marxism*. New York: Pioneer Publishers, 1942.
- Trotsky, Leon. *Lessons of October*. trans. by John G. Wright. New York: Pioneer Publishers,

- 1937.
- Trotsky, Leon. *The revolution betrayed: what is the Soviet Union and where is it going?* trans. by Max Eastman. Garden City: Doubleday, Doran & Company Inc., 1937.
- Trotsky, Leon. *The Stalin school of falsification*. trans. by John G. Wright. New York: Pioneer Press, 1937.
- Trotsky, Leon. *Vie de Lenine*. trans. by Maurice Parijanine. Paris: Les Editions Rieder, 1936.
- Trub, Hans. *Heilung aus der Begegnung: eine Auseinandersetzung mit der Psychologie C. G. Jungs*. Stuttgart: Ernst Klett Verlag, 1951.
- Trueblood, David Elton. *The logic of belief: an introduction to the philosophy of religion*. New York: Harper and Brothers Publishers, 1942.
- Trueblood, David Elton. *The predicament of modern man*. New York: Harper & Brothers, 1944.
- Truth and historicity*. Hans-Georg Gadamer, ed. Hague: Martinus Nijhoff, 1972.
- Tsuzuki, Chuschichi. *The life of Eleanor Marx, 1855-1898. a socialist tragedy*. Oxford: Clarendon Press, 1967.
- Tudor, Henry. *Political myth*. London: Macmillan Press Ltd., 1972.
- Turner, H. E. W. *Historicity and the gospels: a sketch of historical method and its application to the gospels*. London: A. R. Mowbray and Company Ltd., 1963.
- Tuttle, Howard Nelson. *Wilhelm Dilthey's philosophy of historical understanding: a critical analysis*. Leiden: E. J. Brill, 1969.
- Tuveson, Ernest Lee. *Millennium and utopia: a study in the background of the idea of progress*. Berkeley: University of California Press, 1949.
- Twentieth century philosophy: living schools of thought*. Dagobert Runes, ed. New York: Philosophical Library, 1943.
- Two centuries of Irish history*. James Hawthorne, ed. London: British Broadcasting Corporation, 1974.
- Tymms, Ralph. *German Romantic literature*. London: Methuen & Company, 1955.
- Ullmann, Walter. *The Carolingian Renaissance and the idea of kingship*. London: Methuen & Company Ltd., 1969.
- Ullmann, Walter. *The individual and society in the middle ages*. Baltimore: Johns Hopkins Press, 1966.
- Ullmann, Walter. *The relevance of medieval ecclesiastical history*. Cambridge: Cambridge University Press, 1966.
- Ullmann, Walter. *Principles of government and politics in the middle ages*. New York: Barnes & Noble Inc., 1961.
- The unknown Mayhew: selections from "The Morning Chronicle", 1849-50*. E. P. Thompson and Eileen Yeo, ed. Harmondsworth: Penguin Books, 1971.
- Urmson, J. D. *Philosophical analysis: its development between the two world wars*. Oxford: Clarendon Press, 1956.
- Utley, T. E. *Edmund Burke*. London: Longmans, Green & Company, 1957.
- Vagts, Alfred. *A history of militarism: romance and realities of a profession*. New York: W. W. Norton S Company Inc., 1937.
- Van Buren, Paul M. *The secular meaning of the gospel based on an analysis of its language*. New York: Macmillan Company, 1963.
- Van den Berg, J. H. *The phenomenological approach to psychiatry*. Springfield, IL: Charles C. Thomas Publisher, 1955.
- Van den Haag, Ernest. *The Jewish mystique*. New York: Stein and Day Publisher, 1969.

- Van Duyn, Janet. *The Egyptians: Pharaohs and craftsman*. London: Cassell and Company Ltd., 1974.
- Van Groningen, B. A. *In the grip of the past: essay on an aspect of Greek thought*. Leiden: E. J. Brill, 1953.
- Van Groningen, G. *First century gnosticism: its origins and motifs*. Leiden: E. J. Brill, 1967.
- Van Peursen, Cornelius A. *Phenomenology and analytical philosophy*. Pittsburgh: Duquesne University Press, undated
- Van Til, Cornelius. *The intellectual challenge of the gospel*. London: Tyndale Press, undated
- Van Til, Cornelius. *The new modernism: an appraisal of the theology of Barth and Brunner*. Philadelphia: The Presbyterian and Reformed Publishing Company, 1946.
- The varieties of history: from Voltaire to the present*. Fritz Stern, ed. New York: Meridian Books, 1956.
- Veblen, Thorstein. *What Veblen thought: selected writings of Thorstein Veblen*. W. C. Mitchell ed. New York: Viking Press, 1936.
- Venturi, Lionello. *Art criticism now*. Baltimore: Johns Hopkins Press, 1941.
- Vidler, Alec R. *20th century defenders of the faith: some theological fashions considered in the Robertson lectures for 1964*. London: SCM Press, 1965.
- Viereck, Peter. *Conservatism revisited: a revolt against revolt, 1815-1949*. New York: Charles Scribner's Sons, 1949.
- Viereck, Perer. *Shame and glory of the intellectuals: Babbitt Jr. vs. the rediscovery of values*. Boston: Beacon Press, 1953.
- Vincent, J. R. *Pollbooks: how Victorians voted*. Cambridge: University Press, 1967.
- Visser' T Hooft, W. A. *Christians for the future*. London: British Broadcasting Corporation, 1967.
- Visser' T Hooft, W. A. *The Kingship of Christ: an interpretation of recent European theology*. New York: Harper & Brothers, 1948.
- Voegelin, Eric. *The new science of politics*. Chicago: University of Chicago Press, 1952.
- Von Mises, Ludwig. *Planned chaos*. Irvington-on-Hudson, NY: The Foundation for Economic Education Inc., 1947.
- Vryinis, Speros Jr. *Byzantium and Europe*. London: Thames and Hudson, 1970.
- Vycinas, Vincent. *Greatness and philosophy: an inquiry into Western thought*. Hague: Martinus Nijhoff, 1966.
- Wach, Joachim. *Types of religious experience: Christian and non-Christian*. London: Routledge & Megan Paul Ltd., 1951.
- Wahl, Jean. *The philosopher's way*. New York: Oxford University Press, 1948.
- Wahl, Jean. *A short history of existentialism*. trans. by Forrest Williams and Stanley Moron. New York: Philosophical Library, 1949.
- Wain. John. *Samuel Johnson*. New York: Viking Press. 1974.
- Walbank, F. W. *The awful revolution: the decline of the Roman empire in the West*. Liverpool: Liverpool University Press, 1969.
- Waley, Arthur. *Three ways of thought in ancient China*. Garden City: Doubleday & Company Inc., 1956.
- Walker, Nigel. *A short history of psychotherapy in theory and practice*. London: Routledge and Kegan Paul, 1957.
- Walsh, J. Raymond. *CIO: industrial unionism in action*. New York: W. W. Norton, 1937.
- Walsh, W. H. *An introduction to philosophy of history*. London: Hutchinson House Ltd., 1951.
- Walsh, Warren B. *Perspectives and patterns: discourses on history*. Syracuse: Syracuse

- University Press, 1962.
- Walter, W. Grey. *Observations on man, his frame, his duty and his expectations*. Cambridge: University Press, 1969.
- Wangermann, Ernst. *From Joseph II to the Jacobin trials*. London: Oxford University Press, 1969.
- Warmington, Brian H. *Nero: reality and legend*. London: Chatto & Windus, 1969.
- Warner, W. Lloyd. *Structure of American life*. Edinburgh: University of Edinburgh Press, 1952.
- Warnock, G. J. *English philosophy since 1900*. London: Oxford University Press, 1958.
- Washington, Joseph R. *Black religion: the negro and Christianity in the United States*. Boston: Beacon Press, 1964.
- Watson, Philip S. *Let God be God: an interpretation of the theology of Martin Luther*. London: Epworth Press, 1954.
- Watt, John A. *The theory of papal monarchy in the thirteenth century: the contribution of the canonists*. London: Burns & Oates, 1965.
- Watt, W. Montgomery. *Islamic philosophy and theology*. Edinburgh: University of Edinburgh Press, 1962. 2 copies.
- Waxman, Meyer. *A handbook of Judaism as professed and practiced through the ages*. New York: Bloch Publishing Company, 1947.
- Webster, Richard. *New dialogue with Anglo-American philosophy*. Rome: Officium Libri Catholici, 1972.
- Wedgwood, C. V. *Oliver Cromwell*. London: Gerald Duckworth & Company, 1973.
- Wedgwood, C. V. *The sense of the past*. Cambridge: Cambridge University Press, 1957.
- Weigel, Gustave. *Church-state relations: a theological consideration*. Baltimore: Helicon Press, 1960.
- Weigel, Gustave. *A survey of Protestant theology in our day*. Westminster, MD: Newman Press, 1954.
- Weinstein, Donald. *Savonarola and Florence: prophecy and patriotism in the Renaissance*. Princeton: Princeton University Press, 1970.
- Weiss-Rosmarin, Trude. *Judaism and Christianity: the differences*. New York: The Jewish Book Club, 1943.
- Weizscker, C. F. von. *The history of nature*. Chicago: University of Chicago Press, 1949.
- Weizsacker, C. F. von. *The world view of physics*. trans. by M. Grene. London: Routledge and Heger! Paul, 1952.
- Weldon, T. D. *States and morals: a study in political conflicts*. New York: McGraw-Hill Book Company Inc., 1947.
- Wells, Henry W. *New poets from old: a study in literary genetics*. New York: Columbia University Press, 1940.
- Wendel, Francois. *Calvin: sources et evolution de sa pensee religieuse*. Paris: Presses Universitaires de France, 1950.
- Wertham, Frederic. *Dark legend: a study in murder*. New York: Duell, Sloan and Pearce, 1941.
- West, Charles C. *Communism and the theologians: study of an encounter*. London: SCM Press, 1958.
- West, M. L. *Early Greek philosophy and the Orient*. Oxford: Clarendon Press, 1971.
- Western political philosophers*. Maurice Cranston, ed. London: The Bodley Head, 1964.
- Whatmough, Joshua. *Poetic, scientific, and other forms of discourse: a new approach to Greek and Latin literature*. Berkeley: University of California Press, 1956.
- Wheelwright, Philip. *Heraclitus*. Princeton: Princeton University Press, 1959.

- White, Morton. *Science and sentiment in America: philosophical thought from Jonathan Edwards to John Dewey*. New York: Oxford University Press, 1972.
- White, R. J. *The age of George III*. London: Heinemann Educational Books Ltd., 1968.
- Whitehead, Alfred North. *Religion in the making*. New York: Macmillan Company, 1926.
- Whitehead, Alfred North. *Science and the modern world*. New York: Macmillan Company, 1941.
- Whyte, William. *The organization man*. New York: Simon and Schuster, 1956.
- Wick, Warner Arms. *Metaphysics and the new logic*. Chicago: University of Chicago Press, 1942.
- Wilder, Amos N. *Eschatology and ethics in the teaching of Jesus*. Revised edition. New York: Harper & Brothers, 1950.
- Wilder, Amos N. *Modern poetry and the Christian tradition: a study in the relation of Christianity to culture*. New York: Charles Scribner's Sons, 1952.
- Wilenski, R. H. *The modern movement in art*. London: Faber and Faber Ltd., 1938.
- Wilensky, Harold L. *Intellectuals in labour unions*. Glencoe, IL: Free Press, 1956.
- Wilkins, B. T. *The problem of Burke's political philosophy*. Oxford: Clarendon Press, 1967.
- Willey, Basil. *Christianity, past and present*. Cambridge: Cambridge University Press, 1952.
- Willey, Basil. *Nineteenth-century studies: Coleridge to Matthew Arnold*. Middlesex, England: Penguin Books Ltd., 1964.
- Williams, Daniel Day. *What present-day theologians are thinking*. New York: Harper S. Brothers Publishers, 1952.
- Williams, George H. *The theological idea of the university*. New York: Commission on Higher Education of the National Council of Churches, 1958.
- Williams, Robin M. Jr. *American society: a sociological interpretation*. New York: Alfred A. Knopf, 1951.
- Williamson, Hugh Ross. *The cardinal in exile*. London: Michael Joseph Ltd., 1969.
- Williamson, Hugh Ross. *The Florentine woman*. London: Michael Joseph Ltd., 1970.
- Wilson, Edmund. *Axel's castle: a study in the imaginative literature of 1870-1930*. New York: Charles Scribner's Sons, 1940.
- Wilson, Edmund. *Classics and commercials: a literary chronicle of the forties*. New York: Farrar, Straus and Company, 1950.
- Wilson, Edmund. *The devils and Cannon Barham: ten essays on poets, novelists and monsters*. New York: Farrar, Straus & Giroux, 1973.
- Wilson, Edmund. *Patriotic gore: studies in the literature of the American Civil War*. New York: Oxford University Press, 1962.
- Wilson, Edmund. *The triple thinkers: ten essays on literature*. New York: Harcourt, Brace and Company, 1938.
- Wilson, Francis G. *Political thought in national Spain*. Champaign, IL: Stipes Publishing Company, 1967.
- Wilson, John. *Language and Christian belief*. London: Macmillan Company, 1958.
- Wilson, John. *Thinking with concepts*. Cambridge: Cambridge University Press, 1969.
- Wilson, Monica. *Divine kings and the "Breath of Men."* Cambridge: Cambridge University Press, 1959.
- Wingren, Gustaf. *Theology in conflict: Nygren-Barth-Bultmann*. Philadelphia: Muhlenberg Press, 1958.
- Wisdom, John. *Philosophy and psychoanalysis*. Oxford: Basil Blackwell, 1957.
- Witt, R. E. *Isis in the Graeco-Roman world*. London: Thames & Hudson, 1971.
- Wittgenstein, Ludwig. *L. Wittgenstein: lectures and conversations on aesthetics, psychology and*



- religious belief*. C. Barrett, ed. Oxford: Basil Blackwell, 1966.
- Wittgenstein, Ludwig. *Tractatus logico-philosophicus*. London: Kegan Paul, Trench, Trubner & Company, 1947.
- Wolfson, Harry A. *Philo: foundations of religious philosophy in Judaism, Christianity and Islam*. Cambridge: Harvard University Press, 1947. Volumes I-II.
- Wolfson, Harry A. *Religious philosophy: a group of essays*. Cambridge: Belknap Press of Harvard University, 1961.
- Wolfson, Harry A. *Studies in the history of philosophy and religion*. I. Twersky and G. H. Williams, ed. Cambridge: Harvard University Press, 1973.
- Wolfson, Theresa. *Industrial unionism in the American labor movement*. New York: League for Industrial Democracy, 1937.
- Wood, H. G. *Freedom and necessity in history*. London: Oxford University Press, 1957.
- Wood, Thomas. *English casuistical divinity during the seventeenth century with special reference to Jeremy Taylor*. London: SPCK, 1952.
- Woodbridge, F. J. E. *The purpose of history*. New York: Columbia University Press, 1939.
- Woodger, J. H. *The technique of theory construction*. Chicago: University of Chicago Press, 1939.
- Woodhead, A. Geoffrey. *Thucydides on the nature of power*. Cambridge: Harvard University Press, 1970.
- Woods, G. F. *Theological explanation: a study of the meaning of explaining in science, history, and theology*. Welwyn: James Nisbet and Company Ltd., 1958.
- Wootton, Barbara. *Freedom under planning*. Chapel Hill: University of North Carolina Press, 1945.
- Wright, Arthur F. *Buddhism in Chinese history*. Stanford: Stanford University Press, 1970.
- Wright, G. Ernest. *The biblical doctrine of man in society*. London: SCM Press, 1954.
- Wright, G. Ernest. *The challenge of Israel's faith*. Chicago: University of Chicago Press, 1944.
- Wright, G. Ernest. *God who acts: biblical theology as recital*. Chicago: Henry Regnery Company, 1952.
- Wright, G. Ernest. *The Old Testament against its environment*. London: SCM Press, 1950.
- Wroughton, John. *Plots, traitors and spies, 1653-1685*. London: Macmillan Company Ltd., 1970.
- Wyschogrod, Michael. *Kierkegaard and Heidegger: the ontology of existence*. London: Routledge & Megan Paul Ltd., 1954.
- Yavetz, Z. *Plebs and princeps*. Oxford: Clarendon Press, 1969.
- Vivo Annual of Jewish social science. Volume I*. New York: Yiddish Scientific Institute-Vivo, 1946.
- Zahrnt, Heinz. *The historical Jesus*. trans. by J. S. Bowden. London: Collins Clear-Type Press, 1963.
- Zeeden, Ernst Walter. *The legacy of Luther: Martin Luther and the Reformation in the estimation of the German Lutherans from Luther's death to the beginning of the age of Goethe*. London: Hollis & Carter, 1954.
- Zernov, Nicolas. *Three Russian prophets: Khomieakov, Dostoyevsky, Soloviev*. London: SCM Press, 1944.
- Zilboorg, Gregory. *Mind, medicine, and man*. New York: Harcourt, Brace and Company, 1943.
- Zilboorg, Gregory. *The psychology of the criminal act and punishment*. London: Hogarth Press, 1955.
- Zimmerman, Carle C. *Patterns of social change: a survey of the main ideas of the greatest sociologists*. Washington, DC: Public Affairs Press, 1956.

Zouboff, Peter Peter. *Vladimir Solovyev's lectures on Godmanhood*. Poughkeepsie, NY: Harmon Printing House, 1944.

Zulueta, F. de. *Don Antonio Agustin*. Glasgow: Jackson, Son and Company, 1939.